



# 6<sup>th</sup> Grade Supply List

## Holston Middle School

### 2020-2021



| Item                                 | Subject            | Amount                                     |
|--------------------------------------|--------------------|--|
| Notebook Paper                       | All                | Enough for the Year<br>(replace as needed) |
| Colored Pencils                      | All                | 1 Pack (replace as needed)                 |
| #2 Pencils with Erasers              | All                | Enough for the Year                        |
| Highlighters                         | All                | Enough for the Year                        |
| Pocket Pencil Sharpener              | All                | 1  |
| Headphones                           | All                | 1 Set (replace as needed)                  |
| Plastic 2 Pocket Folders with Prongs | ELA/Social Studies | 2  |
| Tissues                              | Homeroom           | 3 Boxes                                    |
| Clorox Wipes                         | Homeroom           | 2 Containers                               |
| Hand Sanitizer                       | Homeroom           | 2 Bottles                                  |
| Paper Towels                         | Homeroom           | 2 Rolls                                    |
| Ziploc Bags                          | Homeroom           | 1 Box (any size)                           |
| Band-Aids                            | Homeroom           | 1 Box (any size)                           |
| TI30xs Multiview Calculator          | Math               | 1  |
| One Subject Notebook                 | Math               | 2  |
| Dry Erase Markers                    | Math               | 4-6 Markers                                |
| Glue Sticks                          | All                | 1 Pack of 4+                               |
| 2" 3 Ring Binder with Pockets        | Science            | 1  |

This is a general supply list. A more specific may come once students start the school year.



# 7th Grade Supply List

## Holston Middle School

### 2020-2021



| Item  | Subject             | Amount         |
|---|---------------------|----------------|
| Kleenex   | Homeroom            | 2 boxes        |
| Paper towels  | Homeroom            | 1 roll         |
| Hand sanitizer  | Homeroom            | 1 bottle       |
| Pencils   | Homeroom            | 1 box of 12    |
| Dry erase markers   | Homeroom            | 8-12 pack      |
| Clorox wipes  | Homeroom            | 1 container    |
| Band-aids   | Homeroom            | 1 box          |
| Lock for locker (optional)  | Homeroom            |                |
| <b>General supplies</b>   |                     |                |
| Earbuds/headphones  | Used in all classes | 1 ea.          |
| Multi-color highlighters  | Used in all classes | 1 pkg.         |
| Blue, black, red pens   | Used in all classes | 1 pkg. of each |
| Pencils (pack of 12 or more)  | Used in all classes | 2 packs        |
| Colored pencils   | Used in all classes | 1 pkg.         |
| Cap erasers   | Used in all classes | 1 box          |
| One subject spiral notebook   | Math                | 1 ea.          |
| Folder (to keep work in)  | Math                | 1 ea.          |
| Glue sticks   | Math                | 6-12 ea.       |
| Dry erase markers   | Math                | 6-12 ea.       |
| Copy paper  | Math                | 1 ream         |
| Texas Instruments TI-30XS Multiview Calculator (optional)                       | Math                | 1 ea.          |
| <b>7<sup>th</sup> grade Algebra Students only</b><br><b>– Mrs. Boyd’s class</b> | N/A                 | N/A            |
| 70 page composition book  | Not spiral bound    | 1 ea.          |
| 1” binder   |                     | 1 ea.          |
| 1 pack of graph paper   |                     | 1 ea.          |
| 3-ring binder or folder for work  | Science             | 1 ea.          |

|                                |                |        |
|--------------------------------|----------------|--------|
| 3-ringer binder (2" or larger) | Social Studies | 1 ea.  |
| Tissues                        | Social Studies | 1 box  |
| Dry erase markers              | Social Studies | 1 pkg. |
| Copy paper                     | Social Studies | 1 ream |
|                                |                |        |
| Loose leaf paper, college rule | ELA            | 1 pkg. |
| 3-prong folders                | ELA            | 2 ea.  |
| Composition or spiral notebook | ELA            | 2 ea.  |
| Copy paper                     | ELA            | 1 ream |



# 8th Grade Supply List

## Holston Middle School

### 2021-2022



| Item                          | Subject             | Amount                        |
|-------------------------------|---------------------|-------------------------------|
| PENCILS                       | HOMEROOM            | 3 BOXES                       |
| CLOROX WIPES                  | HOMEROOM            | 1 LARGE                       |
| KLEENEX                       | HOMEROOM            | 2 BOXES                       |
| HAND SANITIZER                | HOMEROOM            | 1 LARGE                       |
| SCREEN WIPES FOR COMPUTER     | HOMEROOM            | 1 BOX                         |
| PAPER TOWELS                  | HOMEROOM            | 1 ROLL                        |
| BANDAIDS                      | HOMEROOM            | 1 BOX                         |
|                               |                     |                               |
| BOX OF PENCILS                | GENERAL STUDENT USE | 2 EA.                         |
| COLORED PENCILS               | GENERAL STUDENT USE | 2 EA.                         |
| NOTEBOOK PAPER-COLLEGE RULE   | GENERAL STUDENT USE | 2 PK.                         |
| BLACK, BLUE, RED PENS         | GENERAL STUDENT USE | 2 PK.                         |
| BLACK SHARPIE                 | GENERAL STUDENT USE | 2 EA.                         |
| COLORED HIGHLIGHTERS          | GENERAL STUDENT USE | 1 PK.                         |
| CAP ERASERS                   | GENERAL STUDENT USE | 2 PK.                         |
| BINDER FOR CLASS ORGANIZATION | GENERAL STUDENT USE | 1 EA.                         |
| EAR BUDS                      | GENERAL STUDENT USE | 1 SET                         |
|                               |                     |                               |
| COPY PAPER-WHITE              | ELA                 | 2 REAMS                       |
| 3-PRONG 2-POCKET FOLDER       | ELA                 | 1 EA. (see teacher for color) |
|                               |                     |                               |
| 2" 3-Ring Binder              | SCIENCE             | 1 EA.                         |
| <b>PHYSICAL SCIENCE ONLY:</b> |                     |                               |
| AAA BATTERIES                 | PHYS. SCI           | 1 PK.                         |
| INDEX CARDS                   | PHYS. SCI           | 1 PK.                         |
|                               |                     |                               |
| 3X3 POST IT NOTES             | MATH                | 3 PADS                        |
| COMPOSITION BOOK              | MATH                | 1 EA. (stays in class)        |
| GLUE STICKS                   | MATH                | 2 EA.                         |
| NOTEBOOK PAPER-COLLEGE RULE   | MATH                | 2 PK.                         |
| 1" 3-RING BINDER              | MATH                | 1 EA.                         |
| 5-TAB NOTEBOOK DIVIDERS       | MATH                | 1 PK.                         |
| PERSONAL PENCIL SHARPENER     | MATH                | 1 EA.                         |
| GRAPH PAPER                   | MATH                | 1 PK.                         |

|                                |                |                        |
|--------------------------------|----------------|------------------------|
| MR. CLEAN MAGIC ERASER REFILLS | MATH           | 2 PK. (red box)        |
| COPY PAPER                     | MATH           | 2 REAMS (LAULUSA ONLY) |
|                                |                |                        |
| 2 SUBJECT NOTEBOOK             | SOCIAL STUDIES | 1 EA.                  |
| 2-POCKET PLASTIC FOLDER        | SOCIAL STUDIES | 1 EA.                  |