



## DOCUMENTS REQUIRED FOR ENROLLMENT

### New Student Enrollment Forms

- **New Student Enrollment Form**
- **Student Medical Profile**
- **Home Language Survey**
- **Special Education Services Available Through Knox County Schools Form**
- **New Student Course Selection Sheet:** Please help your student complete their course Enrollment form and include this form with the other required enrollment documents.

### Proof of Residence

Provide a current utility bill (KUB, LCUB, W.Knox Utility) OR a lease or property deed in the legal guardian's name.

### Proof of Birth

Examples include but are not limited to the following:  
Birth Certificate – issued by any government  
Passport – issued by any nation (translated)  
Immigration Documentation  
Decree of adoption or other records issued by a court

### Proof of Custody/Guardianship

If the student lives with anyone other than both natural parents listed on the birth certificate, a copy of final legal documents (divorce decree, parenting plan, court document) which indicate who has primary residential custody of the student must be provided.

### Immunization Records

Provide the Tennessee Department of Health Certificate of Immunization (form PH-4103). This form (or a photocopy) must be obtained directly from the Knox County Health Department or your healthcare provider.

### Recent Physical Examination

Within 30 days of enrollment, you must provide proof of a physical exam that was done within the last twelve months.

### Withdrawal documents from the last school

Withdrawal papers should include an unofficial transcript, attendance records, and discipline records. If a student is enrolling during the summer months, provide a copy of the last report card and their planned schedule. NOTE: Official copies of all records will be requested by Bearden once the student is enrolled.

\*Any Special Ed or State Custody student coming from another Knox County School must provide Proof of Residency and Proof of Custody to be enrolled and scheduled. The remaining enrollment documents must be submitted to the Guidance Office within two weeks of the date of enrollment. All Special Ed or State Custody students coming from outside of Knox County Schools must provide all documents to enter.

**KNOX COUNTY SCHOOLS  
NEW STUDENT ENROLLMENT**

FOR OFFICE USE ONLY	
Student ID	_____
Homeroom	_____
School	_____
Bus Number	_____

Enrollment Date: \_\_\_\_\_ Grade \_\_\_\_\_

Student Name: \_\_\_\_\_  

Last Name
First Name
Middle Name

Social Security (optional) OR Student PIN Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Birthplace / City: \_\_\_\_\_

Birth County: \_\_\_\_\_

Birth State: \_\_\_\_\_

Birth Country: \_\_\_\_\_

Mother's Maiden Name: \_\_\_\_\_

**Gender:**  Female  Male

**Ethnicity:**  Hispanic  Non-Hispanic

**Race:** (check all that apply)

- Asian
- Black
- American Indian
- Pacific Islander
- White

**Military Dependent:**  Reserve  National Guard  
*(if applicable)*  Active Military

**Related Students attending any Knox County Schools** (in same household) -- Please include Last Name, First Name, and Birthdate


**Please list all legal guardians individually.** If the student has more than two guardians, please use the additional space provided at the end of the form for the other contacts.

Main Contact: \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \*Primary Phone #: \_\_\_\_\_  
 Emergency #: \_\_\_\_\_  
 Employer: \_\_\_\_\_  
 Work #: \_\_\_\_\_  
 Other #: \_\_\_\_\_  
 \*Cell: \_\_\_\_\_  
 Primary E-mail: \_\_\_\_\_  
 Alternate E-mail: \_\_\_\_\_

Contact: \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \*Primary Phone #: \_\_\_\_\_  
 Emergency #: \_\_\_\_\_  
 Employer: \_\_\_\_\_  
 Work #: \_\_\_\_\_  
 Other #: \_\_\_\_\_  
 \*Cell: \_\_\_\_\_  
 Primary E-mail: \_\_\_\_\_  
 Alternate E-mail: \_\_\_\_\_

*\*This is the telephone number that receives automated telephone calls.*

**Notes** (Individuals other than parent/guardian who may pick up the child.)

Name _____	Phone Numbers _____

Student Name: \_\_\_\_\_  
Last Name First Name Middle Name

Alerts (non-medical special instructions) \_\_\_\_\_  
\_\_\_\_\_

**School History**

Pre-schools attended (if kindergarten student): \_\_\_\_\_

Last school attended: \_\_\_\_\_

Address: \_\_\_\_\_

Other schools attended: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is this student currently under suspension / expulsion from another school?  Yes  No

Has this student previously received Special Education services?  Yes  No

Has this student previously received services under Section 504?  Yes  No

Is this student currently receiving Special Education services?  Yes  No

Is this student currently receiving services under Section 504?  Yes  No

If YES, list program(s): \_\_\_\_\_  
\_\_\_\_\_

**Does the student stay in any of the following places at night? Check any that apply:**

- home/apartment owned or rented by the parent(s)/guardian(s)
- in a shelter
- in a motel / hotel
- in a car
- at a campsite
- in another location that is not appropriate for people (e.g., an abandoned building, no electricity or running water)
- temporarily with more than one family in a house, mobile home or apartment (because the family does not have a place of its own)
- other (in an arrangement that is not fixed, regular and adequate and is not described by the other choices)

Form completed by \_\_\_\_\_ Date \_\_\_\_\_

Relationship to the student \_\_\_\_\_

**List additional contacts on the following page.**

KNOX COUNTY SCHOOLS  
**Student Medical Profile**

*This information will be used by the school nurse to provide care for your child.*

Date: \_\_\_\_\_

Student's Name: \_\_\_\_\_  
(Last) (First) (Middle)

Grade: \_\_\_\_\_ Homeroom: \_\_\_\_\_

Did the Student require medical care/hospitalization at birth or at any other time? \_\_\_ Yes \_\_\_ No. If yes, please explain: \_\_\_\_\_

Does the student require a daily medical procedure performed by a school nurse? If so explain: \_\_\_\_\_

What medications, if any, does the student take? \_\_\_\_\_

Does the student seem to have vision, hearing or speech problems? \_\_\_ Yes \_\_\_ No. If yes, please explain: \_\_\_\_\_

The student has a history of (Check any that apply):

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> ADD/ADHD                          | <input type="checkbox"/> Cancer          | <input type="checkbox"/> Down's Syndrome         | <input type="checkbox"/> Shunts/hydrocephalus     |
| <input type="checkbox"/> Amputation(s)                     | <input type="checkbox"/> Celiac disease  | <input type="checkbox"/> "G" / "J" feeding tubes | <input type="checkbox"/> Skin problems            |
| <input type="checkbox"/> Asthma/reactive<br>airway disease | <input type="checkbox"/> Cerebral palsy  | <input type="checkbox"/> Heart defects           | <input type="checkbox"/> Stomach problems         |
| <input type="checkbox"/> Requires inhaler                  | <input type="checkbox"/> Crohn's Disease | <input type="checkbox"/> Hemophilia              | <input type="checkbox"/> Swallowing problems      |
| <input type="checkbox"/> Allergies:                        | <input type="checkbox"/> Cystic fibrosis | <input type="checkbox"/> Migraine headache       | <input type="checkbox"/> Tracheotomy              |
| <input type="checkbox"/> Bee stings                        | <input type="checkbox"/> Diabetes        | <input type="checkbox"/> Muscular dystrophy      | <input type="checkbox"/> Traumatic Brain Syndrome |
| <input type="checkbox"/> Food: _____                       |  | <input type="checkbox"/> Spina bifida            | <input type="checkbox"/> Traumatic spinal injury  |
| <input type="checkbox"/> Latex                             |  | <input type="checkbox"/> Orthopedic problems     | <input type="checkbox"/> Urinary problems         |
| <input type="checkbox"/> Requires Epi-pen                  |  | <input type="checkbox"/> Sensitivity to light    | <input type="checkbox"/> Other: _____             |
|  |  | <input type="checkbox"/> Seizure disorder        |   |

If any are checked above, please explain: \_\_\_\_\_

It is important for teachers and principals to have your child's special medical information so that any emergency can be handled appropriately. Summarize any special medical conditions: \_\_\_\_\_

Does the student get along well with other people?

\_\_\_ Yes \_\_\_ No. If no, please explain: \_\_\_\_\_

Family physician: \_\_\_\_\_ Telephone: \_\_\_\_\_

Form completed by: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to the student \_\_\_\_\_



## KNOX COUNTY SCHOOLS Home Language Survey

The Tennessee Department of Education requires *all* schools to identify the language of every student enrolled. This is accomplished by the Home Language Survey (HLS). This document is to be completed only **ONE TIME** at the student's initial enrollment into a school. If the student is a transfer student, schools must make every attempt to obtain the original HLS.

NOTE to registrar: If any language besides (or in addition to) English is given as an answer to questions 1-3, please give this document to the ELL teacher at your school (or who monitors your school) immediately.

### Student Information

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_ M  Gender F

Country of Birth \_\_\_\_\_ Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Date first enrolled in ANY U.S. school (grades K-12) \_\_\_\_\_

Date first entered the United States \_\_\_\_\_

**THIS FORM IS NOT USED TO IDENTIFY STUDENT'S IMMIGRATION STATUS.**

This information gives us insight into the knowledge and skills your child is bringing to our schools. This information may enable the district to receive additional federal funding to provide support for your child

### School Information

Enrollment Date in New School \_\_\_\_\_ / \_\_\_\_ / 20\_\_\_\_ Name of Former School and Town \_\_\_\_\_ Last Grade attended \_\_\_\_\_

Questions for Parents/Guardians	
1. What is the first language this child learned to speak?	Has this child ever received ELL (ESL) classes in another school? Y <input type="checkbox"/> N <input type="checkbox"/> I don't know. <input type="checkbox"/> If yes, what year did this student 1 <sup>st</sup> qualify for ELL?
2. What language does this child speak most often outside of school?	Will you require an interpreter/translator at Parent-Teacher meetings? Y <input type="checkbox"/> N <input type="checkbox"/> If yes, what language?
3. What language do people usually speak in this child's home?	
Parent/Guardian Signature:  X _____	Today's Date: _____ / ____ / 20____ (mm/dd/yyyy)

NOTE to ELL teacher: Please forward a copy of this form to the ELL Central Office. Place another copy in the student's green folder and the original in the purple file which is kept in the student's CR.

KNOX COUNTY SCHOOLS  
ANDREW JOHNSON BUILDING



To: Parents and/or Guardians of Students Who Are Entering or Withdrawing From Knox County Schools

From: Student Support Services

Re: Special Education Services Available Through Knox County Schools

Knox County Schools provides a full continuum of services for students who qualify for special education under the Individuals with Disabilities Education Improvement Act (IDEIA '04).

If you feel your child might require Special Education or other services and want Knox County Schools to provide those services, contact the school to which your child is zoned \_\_\_\_\_ or call Student Support Services at 594-1540.

If records are available for review or other information that the school might need in order to determine appropriate services for your child, please sign and return a release of information form available at your school so that we may review those records and plan services, if needed.

Thank you for your assistance in this matter.

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date Signed

**(Please return a signed copy of this form to the school  
and retain a copy for your files.)**

White Copy – School  
Canary Copy – Parent

PP-155 (1/10)



**Bearden High School SY 2021-2022**  
**10th -12th NEW STUDENT COURSE REGISTRATION FORM**

<b>STUDENT'S FULL NAME:</b>	<b>GRADUATION YEAR:</b> ___2024 ___2023 ___2022
<b>STUDENT'S EMAIL:</b>	<b>STUDENT'S CELL #:</b>
<b>PARENT'S EMAIL:</b>	<b>PARENT'S CELL #:</b>

**DIRECTIONS:**

1. Review your transcript from your former school, Graduation Requirements, and the New Student Course Selection Sheet to inform your choices.
2. Select eight (8) Courses and three (3) Alternate Courses. Alternates are very important as many of our courses are at max capacity or closed.  
*NOTE: Bearden is on a 4x4 BLOCK schedule which means students take 4 courses in the FALL—earning 4 credits in December, and a different 4 courses in the SPRING—earning 4 more credits in May.*
3. Return to Bearden High School with all other required enrollment documents

**INFORMATION ABOUT COURSE LEVELS** (level of academic rigor)

CP = College Prep (Standard track)                      SDC = State Dual Credit (college credit possible via state challenge exam)  
HONORS = Above Standard/Accelerated track            NIC = Industry Certification course  
AP = Advanced Placement (highest level of rigor)  
\* DE - Dual Enrollment (*all off-campus or online; must be TN resident for one year prior and must have a qualifying ACT/SAT and GPA*)

**SELECT YOUR REQUIRED ACADEMIC COURSEWORK:** The required academic courses are listed by grade level taken at Bearden. Select the course most appropriate based on what you need. For example, if you have already taken US History and you are a Junior/Class of 2023, select one of the other required Social Studies courses.

<b>COURSES REQUIRED</b>	<b>INDICATE YOUR REQUIRED COURSE &amp; COURSE LEVEL</b>	<b>NOTE ANY QUESTIONS FOR THE ENROLLMENT COUNSELOR</b>
<b>Course #1. ENGLISH:</b> taken each year: ENGLISH 9: CP OR HONORS ENGLISH 10: CP or HONORS ENGLISH 11: CP or AP LITERATURE ENGLISH 12: CP or AP LANG or DE	<i>(e.g., English 10; CP)</i>	
<b>Course #2. MATH:</b> taken each year: 9 <sup>th</sup> : ALGEBRA 1 CP or HONORS 10 <sup>th</sup> : GEOMETRY CP or HONORS 11 <sup>th</sup> : ALGEBRA 2 CP or HONORS 12 <sup>th</sup> : MATH PAST ALGEBRA 2: BRIDGE, APPLIED, SDC STATISTICS, PRE-CALCULUS, CALCULUS (CP or AP), AP STATISTICS ( <i>math is based on Algebra 2 grade and ACT or SAT math sub-score</i> )	<i>(e.g., Geometry HONORS)</i>	
<b>Course #3. SOCIAL STUDIES:</b> taken each year: 9 <sup>TH</sup> : CP WORLD HISTORY or AP HUMAN GEOGRAPHY 10 <sup>th</sup> : US GOVERNMENT (CP or AP) 11 <sup>th</sup> : US HISTORY (CP or AP) 12 <sup>th</sup> : ECONOMICS & PERSONAL FINANCE (CP or AP)	<i>(e.g., CP US Govt.)</i>	
<b>Course #4. SCIENCE:</b> (3 required, 4 strongly suggested) BIOLOGY: (taken in 9 <sup>th</sup> or 11 <sup>th</sup> ) – CP or HONORS CHEMISTRY: (taken in 10 <sup>th</sup> ) CP or HONORS 3 <sup>rd</sup> LAB SCIENCE: (Physics recommended; or another Lab Science—see Course Selection Sheet)		



**Bearden High School SY 2021-2022  
10th -12th NEW STUDENT COURSE REGISTRATION FORM**

STUDENT'S FULL NAME:	GRADUATION YEAR: ___2024 ___2023 ___2022
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**IMPORTANT:** If you have **not taken** any of the additional required courses, you should select one or more of these required courses. If you **have taken** any of these additional required courses, you should select a course from the Course Selection Sheet. **NOTE:** If no selection is made, the Enrollment Counselor will schedule a course based on graduation requirements and course availability.

**ADDITIONAL REQUIRED COURSES:**

**2 CREDITS OF WORLD LANGUAGE** (must be in the same language – e.g., Spanish 1 & Spanish 2)

**1 CREDIT OF A FINE ART      1 CREDIT OF WELLNESS** (Physical Health & Wellness)      **1 ADDITIONAL PE CLASS**

**3 CREDITS IN THE SAME ELECTIVE FOCUS AREA** (the Course Selection Sheet is organized by Elective Focus Areas)

	INDICATE YOUR COURSE SELECTION	NOTE ANY QUESTIONS FOR THE ENROLLMENT COUNSELOR
Course #5.		
Course #6.		
Course #7.		
Course #8.		

**BE SURE TO SELECT ALTERNATES AS MANY OF OUR COURSES ARE AT MAXIMUM CAPACITY**

ALTERNATE COURSE #1.		
ALTERNATE COURSE #2.		
ALTERNATE COURSE #3.		

Please add any additional questions, comments, or concerns you have about your course selections in this box. The Enrollment Counselor (Leslie.Lee@knoxschools.org), will review this information when creating a schedule.

## SY 21-22 BEARDEN COURSES BY ELECTIVE FOCUS AREAS for 10th-12th (3 in one box = Elective Focus)

NOTE: Elective Focus courses (except for AP or DE) must be **above the minimum core graduation requirements**

AP & DE ELECTIVE FOCUS BOX	HUMANITIES ELECTIVE FOCUS BOX	FINE ARTS ELECTIVE FOCUS BOX
3 AP or 3 Dual Enrollment courses = Elective Focus	(entire middle column)	VISUAL ART 1 350100000
<b>MATH &amp; SCIENCE ELECTIVE FOCUS BOX</b>	<b>ENGLISH. 7 a.m. OFFERINGS:</b>	VISUAL ART 2 (prereq Vis Art 1) 350200000
<i>MATH ELECTIVES</i> (must be beyond math course taken each yr)	ENGLISH 3 CP 300303007	ADV ART PRINTMAKING(prereq VIs Art 1) 350200600
<b>ALL MATH COURSES BELOW REQUIRE ALG 2:</b>	ENGLISH 4 CP 300503007	ADV ART PHOTO (prereq Vis Art 2) 350200800
BRIDGE MATH (ACT ≤19) 318100000	WRITING FOR COLLEGE (11th only) 309700607	ADV ART SCULPTURE (prereq Vis Art 2) 350200900
APPLIED MATH (math ACT 19-22) 318300000	<b>ENGLISH ELECTIVES</b>	HONORS ART ¶ application
SDC PROB/STATISTICS (math ACT >21) 313606000	ADV CREATIVE WRITING 290000000	AP ART & DESIGN DRAWING ¶ application
PRE CALCULUS CP (math ACT ≥23) 312600000	BOOKS OF BROADWAY 290500000	AP ART & DESIGN 2D ¶ application
HON PRE CALCULUS (Hon Alg 2 req) 312604000	CREATIVE WRITING 1 301200000	AP ART & DESIGN 3D ¶ application
CALCULUS CP (math ACT ≥23) 311300000	HISTORICAL FICTION 290100000	THEATRE ARTS 1 352000000
AP STATISTICS 312905000	INTRO TO ETHICS (11th & 12th) 211020EIA	THEATRE ARTS 2 352100100
AP CALC AB ¶ 312705000	JOURNALISM 1 300800000	ADV THEATRE (STAGE TECH FALL or SPR) ¶ application
AP CALCULUS BC (combined w/AP CALC AB) ¶ 312805000	JOURNALISM 3 NEWSPAPER ¶ application	ADV. THEATRE PERFORMANCE ¶ application
AP COMPUTER SCI PRINCIPLES 363405000	JOURNALISM 3 YRKB ¶ application	MUSICAL THEATRE ¶ application
<b>MATH 7 a.m. OFFERINGS:</b>	MEDIEVAL LIT. (MEDIEVAL STUDIES) 290100260	BHS BROTHERS (male choir) ¶ application
ALGEBRA 2 CP 310300007	MYTHOLOGY 290100500	BEARDEN BELLES FALL or SPR ¶ application
BRIDGE MATH (12th only) 318100007	SCIENCE FICTION 290100600	BEARDEN SINGERS FALL or SPR ¶ application
AP COMPUTER SCI PRINCIPLES 300503007	SPEECH 290600000	MARCH BAND WOODWINDS/PERC 353000000
<b>SCIENCE ELECTIVES</b>	WRITING FOR COLLEGE (11th only) paired w/ENG 3 CP	MARCH BAND BRASS/COLOR GRD 353000100
(may count for 3rd lab science graduation requirement)	<b>WORLD LANGUAGE ELECTIVES</b>	CONCERT BAND 353000400
NIC NUTR SCI/DIET-HlthSci or Nutr Across Life prereqs 600700000	AMERICAN SIGN LANGUAGE 1 G24H00010	BAND SYMPHONIC 353000500
ENVIRONMENTAL SCIENCE 326000000	AMERICAN SIGN LANGUAGE 2 G24H00200	HONORS SYMPH BAND ¶ application
HONORS ENVIRONMENTAL SCIENCE 326000400	FRENCH 1 304100000	HONORS CONCERT BAND ¶ application
<b>ALL COURSES BELOW REQUIRE BIO &amp; CHEM:</b>	FRENCH 2 304200000	ORCHESTRA 353009100
ANATOMY/PHYSIOLOGY 325103000	HON FRENCH 3 304304000	HONORS ORCHESTRA ¶ application
HON ANATOMY/PHYSIOLOGY ¶ 325104000	HON FRENCH 4 304404000	DEV. ROCK / ROLL 350500200
DE ANATOMY LMU (prereq Anat & Physiolog DE application) 321604000	AP FRENCH LANG ¶ 304505000	<b>DUAL ENROLLMENT 11th &amp; 12th - ALL OFF CAMPUS ¶</b>
HONORS BIOLOGY 2 ¶ 321705000	GERMAN 1 305100000	<b>MAXIMUM DE CLASSES PER TERM:</b>
AP BIOLOGY (Hon Blo II prereq) 321705000	GERMAN 2 305200000	SENIORS = 2 JUNIORS = 1
HON CHEMISTRY 2 ¶ 322404000	HON GERMAN 3 305304000	<p>Students are responsible for acknowledging ALL 5 points below AND must select their DE course(s) in ASPEN by March 5th. 1. Indicate your SEMESTER &amp; BLOCK preference to your counselor in the notes section of ASPEN as well as on the DE Application (due to the College &amp; Career Center office by March 5th.). 2. Students must apply for DE through the College &amp; Career Center office. Application is due March 5, 2021 for the SY2021-2022. 3. DE requires a min 3.0 unweighted GPA &amp; ACT composite &amp; sub scores of 19 for most courses. 4. Planning with our post-secondary partners requires all DE forms to be due to the College &amp; Career Center by March 5, 2021. This includes students who are qualified &amp; interested in taking a DE class for the FALL and/or SPRING term in 2021-2022. 5. All prospective DE students for SY 2021-2022 must attend an In-person "DE Day Meeting" where they will apply for both the DE state grant and to the college where they plan to take their DE course. All meetings are in the BHS Library from 3:30 - 4:30 p.m. as follows:</p> <p>DE DAY Meetings - Students with last names: A - J: 3/9/21. K - P: 3/10/21 Q - Z: 3/11/21</p> <p style="text-align: center;"><b>DE Informational Mtg: 2/18/21 6pm</b></p>
CP CHEMISTRY 2 322403000	HON GERMAN 4 305404000	
AP CHEMISTRY (Hon Chem II prereq) ¶ 322505000	AP GERMAN LANG ¶ 305505000	
AP ENV SCIENCE ¶ 323605000	LATIN 1 303100000	
PHYSICS (Alg 2 Required; Chem Recommended) 323103000	LATIN 2 303200000	
HONORS PHYSICS (Hon Alg 2 requir) 323104000	HON LATIN 3 303304000	
AP PHYSICS C M (Hon Physics prereq) ¶ 324005000	HON LATIN 4 303404000	
HONORS SCIENTIFIC RESEARCH ¶ 329504000	SPANISH 1 302100000	
<b>SCIENCE 7 a.m. OFFERINGS:</b>	SPANISH 2 302200000	
CP CHEMISTRY 2 322403007	<i>Sp 2 also available @ 7a.m.</i> 300200007	
HON CHEMISTRY 2 ¶ 322404007	HON SPANISH 3 302304000	
AP CHEMISTRY (Hon Chem II prereq) ¶ 322505007	HON SPANISH 4 302404000	
ENVIRONMENTAL SCIENCE 326000007	AP SPANISH LANG ¶ 302505000	
<b>ADDL SCI ELECTIVES</b> (not for Sci Grad Requirement)	NEW: GREEK 1 (prereq: 2 other Wld Lang credits) G25H58100	
WILDLIFE (non NCAA) 213010400	<b>SOCIAL STUDIES ELECTIVES</b>	
MARINE ECOLOGY 213010300	AP SEMINAR (11th) 316705000	
MICROBIOLOGY 213050400	AP RESEARCH (12th) (prereq AP SEMINAR) 316805000	
<b>PHYSICAL EDUCATION</b>	HON ACADEMIC RESEARCH (12th) 211034000	
TEAM SPORTS 330200000	AP COMPAR. GOVT/POL (11th & 12th) ¶ 344605000	
ADV. PE YOGA 330200050	AP ERUOPEAN HISTORY 344105000	
FITNESS 330200200	AMERICANS @ WAR 214090200	
ADV STR COND (WT TRAINING) 330200100	BIBLE HISTORY 1 345203000	
<b>P.E. 7 a.m. OFFERINGS:</b>	FILM STUDIES 214013100	
FITNESS 330200207	GLOBAL RELIGIONS 2.14E+08	
TEAM SPORTS 330200207	SDC PSYCHOLOGY 343306000	
<b>HUMAN SERVICES ELECTIVE FOCUS BOX</b>	TENNESSEE HISTORY 341803TNH	<b>DE COURSE SELECTIONS</b>
PEER TUTORING (for SPED) ¶ 935202200	<b>SOCIAL STUDIES 7 a.m. OFFERINGS:</b>	DE ENGLISH COMPOSITION I ¶ 4039ENGDE
LEADERSHIP I ¶ 26101LEAD	ECONOMICS (12th) 343103007	DE ENGLISH COMPOSITION II ¶ 4040ENGDE
LEADERSHIP 2 ¶ 26102LEAD	PERSONAL FINANCE (12th) 349603007	DE FOREIGN LANGUAGE ¶ 4045WLGDE
LEADERSHIP 3 ¶ 26103LEAD	AP U.S. HISTORY (11th) 344005007	DE MATH ¶ 4011MTHDE
BHS AMBASSADOR ¶ (11th - 12th or 610400000		DE PSYCHOLOGY ¶ 4029SOCDE
		DE SOCIAL STUDIES ¶ 4024SOCDE
		DE VIS/PERFORMING ARTS ¶ 4018FNADE

KEY ¶ = Teacher recommendation required;

¶ = Application or Audition required

# BEARDEN HIGH ROTC & CAREER TECHNICAL EDUCATION ELECTIVE FOCUS AREAS

Courses that are numbered **MUST** be taken in numerical order. If there are multiple courses with the same number (e.g., two with the #3), that means you can choose from any of the two courses with the same number.

§ = APPLICATION required

3 courses in one (1) CTE area = an ELECTIVE FOCUS

CERTIFIED PHARMACY TECH		CODING		BUSINESS MANAGEMENT	
1. HEALTH SCI EDUCATION	599800000	1. NIC COMP SCI FOUND	609500000	1. INTRO TO BUSIN & MARKETING	590500000
2. NIC MEDICAL THERAPEUTICS	599900000	2. CODING 1 (Alg 1 prereq)	609800000	2. ACCOUNTING 1	591000000
2. ANATOMY & PHYSIOLOGY CP	325103000	3. NIC CODING 2	609900000	2. BUSINESS COMMUNICATIONS	588800000
2. HON ANATOMY/PHYSIOLOGY §	325104000	AP COMPUTER SCI PRINCIPLES	363405000	3. NIC BUSINESS MGT	588900000
3. *NIC PHARMACY TECH	613300000	AP COMP SCI also available @ 7a.m. 3.63E+08		VIRTUAL ENTERPRISE §	application
*must be w/in 3 months of graduation to take NIC Exam					
THERAPEUTIC SERVICES		WEB DESIGN		OFFICE MANAGEMENT	
1. HEALTH SCI EDUCATION	6E+08	1. NIC COMP SCI FOUND	6.1E+08	1. COMPUTER APPS	589100000
2. NIC MEDICAL THERAPEUTICS	6E+08	2. WEB 1 DESIGN (Alg 1 & Geometry pr	6.1E+08	2. BUSINESS COMMUNICATIONS	588800000
3. NIC NUTR SCI & DIET THERAPY (LAB SC)	6.01E+08	3. NIC WEB SITE DEVELOPMENT	6.1E+08	(Comp Apps or Intro to Bus & Mkt prereq)	
		AP COMPUTER SCI PRINCIPLES	3.63E+08	2. NIC BUSINESS MGT	588900000
		AP COMP SCI also available @ 7a.m. 3.63E+08		2. NIC ADV. COMP APPS	590400000
CERTIFIED PERSONAL TRAINER		CYBERSECURITY		ACCOUNTING	
1. HEALTH SCI EDUCATION	6E+08	1. NIC COMP SCI FOUND	609500000	1. INTRO TO BUSIN & MARKETING	590500000
2. NIC MEDICAL THERAPEUTICS	599900000	2. NIC CYBERSECURITY 1 (Alg 1 prereq)	617500000	2. ACCOUNTING 1	591000000
2. ANATOMY & PHYSIOLOGY CP	325103000	3. NIC CYBERSECURITY 2	617600000	3. NIC ACCOUNTING 2	591100000
2. HON ANATOMY/PHYSIOLOGY §	325104000	AP COMPUTER SCI PRINCIPLES	363405000	also available @ 7a.m.	591100007
3. NIC REHAB CAREERS	599000000	AP COMP SCI also available @ 7a.m. 363405007		AP STATISTICS or DC STATISTICS	see MATH codes
4. *NIC PHYSICAL TRAINER (EXERC SCI)	617000000				
*must be w/in 3 months of graduation to take NIC exams					
CERTIFIED EMERGENCY MEDICAL RESPONDER		ENGINEERING		ENTREPRENEURSHIP	
1. HEALTH SCI EDUCATION	599800000	1. NIC PRINOF ENGINEER & TECH	592400000	1. INTRO TO BUSIN & MARKETING (9th)	590500000
2. ANATOMY & PHYSIOLOGY	325103000	2. ENG DESIGN I	613900000	1. or 2. MARKETING 1 (10th - 11th)	593100000
2. HON ANATOMY/PHYSIOLOGY §	325104000	3. NIC ENG DESIGN II	614000000	VIRTUAL ENTERPRISE §	application
2. NIC MEDICAL THERAPEUTICS	599900000	AP PHYSICS C M (Hon Physics prereq)	324005000	SUPPLY CHAIN MANAGEMENT	
3. * DE EMERGENCY MEDICAL SERVICES	4100CTEDE	AP COMPUTER SCI PRINCIPLES	363405000	1. INTRO TO BUSIN & MARKETING (9th)	590500000
		AP COMP SCI also available @ 7a.m. 363405007		1. MARKETING 1 (10th - 11th)	593100000
*must be 17 to take the class					
CERTIFIED MEDICAL ASSISTANT & EKG TECH		AUTO MAINTENANCE & LIGHT REPAIR		MARKETING	
1. HEALTH SCI EDUCATION	599800000	1. MAINTENANCE LIGHT REP 1	587900000	1. INTRO TO BUSIN & MARKETING (9th)	590500000
2. NIC MEDICAL THERAPEUTICS	599900000	2. MAINTENANCE LIGHT REP 2	588000000	1. MARKETING 1 (10th - 11th)	593100000
3. NIC DIAGNOSTIC MEDICINE	599400000	3. NIC MAINTENANCE LIGHT REP 3	588100000	2. NIC MARKETING 2	593200000
4. NIC EKG TECHNICIAN	613100000	this course takes 2-blocks in the schedule		2. ADVERTISING & PUBLIC RELATIONS	593600000
4. *NIC MEDICAL ASSISTING (CLINICALS) §	application	4. NIC MAINTENANCE LIGHT REP 4	588200000		
*must be w/in 6 months of graduation to take exam					
NAVY ROTC ELECTIVE FOCUS BOX		CTE WORK BASED LEARN (all CTE but Health Sci)		DIETETICS AND NUTRITION	
NAVY JROTC BEGINNING - Fall	3.33E+08	WORK BASED LRNG §(11th & 12t application		1. INTRO TO HUMAN STUDIES	613700000
NAVY JROTC 2 BEGINNING - Spring	3.33E+08	Must have 2.25 GPA & 90% attendance rate		2. NUTRITION ACROSS THE LIFESP	600500000
ADV NAVY ROTC 3 - Fall	3.33E+08	WBL can be the 3rd course in your Elective		3. NIC NUTR SCI & DIET THERAPY (LAB SC)	600700000
ADV NAVY ROTC 4 - Spring	3.33E+08	Focus Area		(Health Sci Ed or Nutr Across Lifespan prereq)	
ADV ROTC available @ 7a.m.				DE PSYCHOLOGY (11th & 12th)	SEE DE INFO ON BACK
ADV NAVY JROTC FALL 7 a.m.	3.34E+08			SDC PSYCHOLOGY	3433060DC
ADV NAVY JROTC SPRING 7 a.m.	3.34E+08			HUMAN & SOCIAL SCIENCES	



#BEARDEN STRONG

## Bearden High School Counselor Caseloads for 2021-2022

Class of 2025 Beverly.Anderson@knoxschools.org  
 Class of 2024 Kelly.Nash@knoxschools.org  
 Class of 2023 Nicole.Mullinax@knoxschools.org  
 Class of 2022 Brian.Tanner@knoxschools.org

All Grades/Support Counselor Leslie.Lee@knoxschools.org  
 Director of College Counseling Susan.Bolinger@knoxschools.org

MAP YOUR APTITUDE, INTERESTS & FUTURE @



Ask your School Counselor for more information!

This sheet shows planned offerings for the upcoming 2021-2022 school year. Availability is subject to change due to demand of courses and budget restrictions.

### ATTENTION ATHLETES SEEKING NCAA ELIGIBILITY:

CTE & Fine Arts courses are not NCAA core eligible; nor are any courses taken online. The list of approved courses by the NCAA Clearinghouse is subject to change at any time and without notice. Certification of a prospective student-athlete is case-specific and the Eligibility Center has the authority to determine in its sole discretion whether the prospective student-athlete has met all criteria.



**KNOX COUNTY SCHOOLS  
IMMUNIZATION AND PHYSICAL EXAMINATION INFORMATION**

**Every student who enters a Knox County school for the first time must provide the following information:**

**1. Completed Tennessee Department of Health, Certificate of Immunization.**

A copy may be obtained from your physician or the Knox County Health Department. A student CANNOT be enrolled without a completed Tennessee Department of Health, Certificate of Immunization.

**2. Physical examination** completed by a medical provider and dated within 12 months prior to the date entering a Knox County School. A student may be enrolled without this information but must present it to the school within 30 calendar days or risk dismissal.

The Knox County Health Department will transfer out of state immunization records onto the Official Tennessee Immunization Certificate free of charge.

**Knox County Health Department locations:**

\*All KCHD offices and clinics are closed in the morning on the first Wednesday of every month for staff in-service. The main location, 140 Dameron Ave., opens at 10 a.m, and West, 1028 Old Cedar Bluff, locations open at 10:30 a.m on the first Wednesday of each month.

**West Clinic** (nearest location to Bearden HS)

1028 Old Cedar Bluff

Knoxville, TN 37923

865-215-5950

Hours:

Monday - Friday 8:00 am - 4:30 pm

**Main Clinic** (downtown)

140 Dameron Ave,

Knoxville, TN 37917

865-215-5000

Hours:

Monday - Friday 8:00 am - 4:30 pm

For additional information, please contact the Knox County Health Department at (865) 215-5150 or Knox County Schools Health Services at (865) 594-3643.

# CERTIFICATE OF IMMUNIZATION



Child's Name (Last name, first name, middle) \_\_\_\_\_ Birthdate (mm/dd/yy) \_\_\_\_\_

Parent/Guardian Name (Last name, first name, middle) \_\_\_\_\_

Phone (please include area code xxx-xxx-xxxx) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Section 1a. Religious Exemption**

Check here if religious exemption to immunization selected by parent/guardian

**1b. Health Examination Documentation (if required)**

This child has been examined: \_\_\_\_\_ MM/DD/YY

\_\_\_\_\_  
Certified by (Signature/Stamp)

**1c. Check if needed**

Dental Screening

Vision Screening

Unless specifically exempted by law, Tennessee law requires a certificate on file for each child in attendance in any school or child care facility in Tennessee. Detailed instructions for this form and explanation of requirements are in "TDH Summary of Immunization Rules, Certificate Instructions" at the Tennessee Department of Health website (<https://www.tn.gov/health/cedep/immunization-program/pi/immunization-requirements.html>) and on the Tennessee Immunization Information System ([tennesseis.gov](http://tennesseis.gov)).

VACCINE	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	Diagnosed (X)	+Serology (X)	History (X)	Medical Exemption (X)
<b>Section 2a. Required Vaccines for School or Child Care Attendance (Dates Required)</b>										
<b>Hib</b> <small>Child Care Only (&lt;5 years)</small>										
<b>Pneumococcal (PCV)</b> <small>Child Care Only (&lt;5 years)</small>										
<b>DTP, DTap, DT, Td</b>										
<b>Poliomyelitis</b>										
<input type="checkbox"/> <b>Hepatitis B</b> <small>Check here if 11-15 years 2-dose schedule used</small>										
<b>Hepatitis A</b> <small>Child Care Effective 7/2010 Kindergarten Effective 7/2011</small>										
<b>Measles</b>										
<b>Mumps</b>										
<b>Rubella</b>										
<b>Varicella</b>										
<b>Tdap Booster</b> <small>7th Grade Entry Only</small>										
<b>Section 2b. Recommended Vaccines (Documentation Optional)</b>										
<b>Rotavirus</b>										
<b>Influenza</b>										
<b>Meningococcal ACWY</b>										
<b>HPV</b>										

**Section 3. Provider Assessment (select one\*, not valid if blank)**

**A) Temporary Certificate - Expires** \_\_\_\_\_ MM/DD/YYYY  
Expiration date one month after date next catch-up immunization is due.

**B) Up to Date for Child Care Entry and <18 Months of Age**  
Only if requirements incomplete, but up to date for age. Expires at 19 months of age.

**C) Complete for Child Care / Pre-School\***  
Fulfills all requirements for child care / pre-school or pre-K under 5 years of age.

**D) Complete K-6th Grade\***  
Fulfills requirements, Kindergarten through 6th grade.

**E) Complete 7th Grade or Higher**  
Fulfills requirements, 7th grade or higher

\*If age 4 years and fulfills requirements for Pre-School and Kindergarten, check BOTH Boxes C and D.

**Section 4. (Required) Name, Address, Phone of Qualified Provider (MD, DO, PA, Advanced Practice Nurse or Health Department):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Certified by (Signature/Stamp) or TennIS

\_\_\_\_\_  
Date of Issue



## Bearden High School Counseling

Phone: 865-539-7800 = main school line; press "1" for School Counseling Dept

Twitter: @BeardenGuidance Fax: 865-470-2119

### 2021-22 Caseload Assignments

School Counselor	Student Caseload	Email/Phone
Leslie Lee	Support Counselor for 9th - 12th new student enrollment	<a href="mailto:leslie.lee@knoxschools.org">leslie.lee@knoxschools.org</a> 539-7800, press "1" then "6" (in school ext: 71328)
Beverly Anderson Department Chair	Class of 2025 Freshmen	<a href="mailto:beverly.anderson@knoxschools.org">beverly.anderson@knoxschools.org</a> 539-7800, press "1" then "4" (in school ext: 71326)
Kelly Nash	Class of 2024 Sophomores	<a href="mailto:kelly.nash@knoxschools.org">kelly.nash@knoxschools.org</a> 539-7800, press "1" then "8" (in school ext: 71327)
Nicole Mullinax	Class of 2023 Juniors	<a href="mailto:nicole.mullinax@knoxschools.org">nicole.mullinax@knoxschools.org</a> 539-7800, press "1" then "7" 9in school ext: 71330)
Brian Tanner	Class of 2022 Seniors	<a href="mailto:brian.tanner@knoxschools.org">brian.tanner@knoxschools.org</a> 539-7800, press "1" then "9" (in school ext: 71329)
Susan Bolinger	College & Career Counselor	<a href="mailto:susan.bolinger@knoxschools.org">susan.bolinger@knoxschools.org</a> 539-7800, press "1" then "5" (in school ext: 71324)
Patti Lann	Attendance Social Worker	<a href="mailto:patricia.lann@knoxschools.org">patricia.lann@knoxschools.org</a> (in school ext: 71325)
Support Staff	Title	Email
Roberta Davis	Receptionist New Student Enrollment Records Management	<a href="mailto:roberta.davis@knoxschools.org">roberta.davis@knoxschools.org</a> 539-7800, press "1" then "1" (in school ext: 71321)
Joanne Rubash	Registrar	<a href="mailto:joanne.rubash@knoxschools.org">joanne.rubash@knoxschools.org</a> 539-7800, press "1" then "2" (in school ext: 71322)
Lori Lesslie	Transcripts & Dual Enrollment	<a href="mailto:lori.lesslie@knoxschools.org">lori.lesslie@knoxschools.org</a> 539-7800, press "1" then "3" (in school ext: 71320)



# BEARDEN SPORTS & CONTACTS

FALL SPORTS	
CHEERLEADING	<a href="mailto:abbey.moneymaker@knoxschools.org">abbey.moneymaker@knoxschools.org</a>
CROSS COUNTRY	<a href="mailto:ashley.schott@knoxschools.org">ashley.schott@knoxschools.org</a>
DANCE	<a href="mailto:rebecca.nutter@knoxschools.org">rebecca.nutter@knoxschools.org</a>
FOOTBALL	<a href="mailto:morgan.shinlever@knoxschools.org">morgan.shinlever@knoxschools.org</a>
GIRLS SOCCER	<a href="mailto:ryan.radcliffe@knoxschools.org">ryan.radcliffe@knoxschools.org</a>
GOLF	<a href="mailto:tyler.lane@knoxschools.org">tyler.lane@knoxschools.org</a>
VOLLEYBALL	<a href="mailto:erin.biddle@knoxschools.org">erin.biddle@knoxschools.org</a>
WINTER SPORTS	
BOWLING	<a href="mailto:ginger.hynds@knoxschools.org">ginger.hynds@knoxschools.org</a>
BOYS BASKETBALL	<a href="mailto:jeremy.parrott@knoxschools.org">jeremy.parrott@knoxschools.org</a>
GIRLS BASKETBALL	<a href="mailto:justin.underwood@knoxschools.org">justin.underwood@knoxschools.org</a>
SWIM & DIVE	<a href="mailto:debbie.knight@knoxschools.org">debbie.knight@knoxschools.org</a>
WATER POLO	<a href="mailto:debbie.knight@knoxschools.org">debbie.knight@knoxschools.org</a>
WRESTLING	<a href="mailto:donnie.floyd@knoxschools.org">donnie.floyd@knoxschools.org</a>
SPRING SPORTS	
BASEBALL	<a href="mailto:john.rice@knoxschools.org">john.rice@knoxschools.org</a>
BOYS SOCCER	<a href="mailto:ryan.radcliffe@knoxschools.org">ryan.radcliffe@knoxschools.org</a>
SOFTBALL	<a href="mailto:alicia.boris@knoxschools.org">alicia.boris@knoxschools.org</a>
TENNIS	<a href="mailto:eric.hall@knoxschools.org">eric.hall@knoxschools.org</a>
TRACK	<a href="mailto:ashley.schott@knoxschools.org">ashley.schott@knoxschools.org</a>
CLUB SPORTS	
Archery	<a href="mailto:angelia.ford@knoxschools.org">angelia.ford@knoxschools.org</a>
Bass Fishing Club	<a href="mailto:adam.dyer@knoxschools.org">adam.dyer@knoxschools.org</a>
Climbing Team	<a href="mailto:gale.jones@knoxschools.org">gale.jones@knoxschools.org</a>
Hiking Club	<a href="mailto:tim.vacek@knoxschools.org">tim.vacek@knoxschools.org</a>
Hockey	<i>check back</i>
Lacrosse	Jeremy Dykes ( <a href="mailto:wklwlacrosse@gmail.com">wklwlacrosse@gmail.com</a> )
Rowing	Dalton Peters (865) 347-9913
Rugby	<a href="mailto:angelia.ford@knoxschools.org">angelia.ford@knoxschools.org</a>
Ultimate Frisbee	<a href="mailto:rhonda.kerr@knoxschools.org">rhonda.kerr@knoxschools.org</a>

## BEARDEN STRONG

Support each other Teach kids Reach out Own your effort Never settle Give grace



# BHS CLUBS & ACTIVITIES LIST

Visit this [Padlet link](#) to learn more!

padlet



Angella Ford + 10 • 2mo

## Virtual Club Fair- Interclub Council

These are the clubs at Bearden and their signup information for this year! The year may look a little different but we are #BeardenStrong!

- |   |  |
|---|--|
| American Sign Language Club               | Future Health "Medical" Professionals - HOSA |
| Archery                                   | German Club                                  |
| Bearden Mentors (SMAC)                    | Hiking Club                                  |
| BHS Art Guild                             | History Bowl Club                            |
| Book Club                                 | Humanities Club                              |
| Chess Club                                | Improv & Comedy Club                         |
| Climbing Team                             | Interclub Council                            |
| Club ONE - Multicultural Students         | International Club                           |
| Code TN                                   | Japanese Club                                |
| Creative Writing/Literary Club            | Key Club                                     |
| Cybersecurity Club                        | Kindness Club                                |
| Dawg-a-Thon                               | Latin Club- TN Junior Classical League       |
| Debate Club                               | Model United Nations Club                    |
| DECA                                      | National Honor Society                       |
| Environmental Club                        | National Junior Honor Society                |
| Ethics Team                               | Navy JROTC                                   |
| Fashion Club                              | Red Cross Club                               |
| Fishing                                   | Robotics Club                                |
| French Club                               | Rowing                                       |
| Future Business Leaders of America - FBLA | Science Olympiad                             |
| Future Educators of America - FEA         |  |

## BEARDEN STRONG

**S**upport each other **T**each kids **R**each out **O**wn your effort **N**ever settle **G**ive grace