



## DOCUMENTS REQUIRED FOR ENROLLMENT

New Student Enrollment Forms

- New Student Enrollment Form
- Student Medical Profile
- Home Language Survey
- Special Education Services Available Through Knox County Schools Form
- New Student Course Selection Sheet: Please help your student complete their course Enrollment form and include this form with the other required enrollment documents.

Proof of Residence

Provide a current utility bill (KUB, LCUB, W.Knox Utility) OR a lease or property deed in the legal guardian's name.

Proof of Birth

Examples include but are not limited to the following:  
Birth Certificate – issued by any government  
Passport – issued by any nation (translated)  
Immigration Documentation  
Decree of adoption or other records issued by a court

Proof of Custody/Guardianship

If the student lives with anyone other than both natural parents listed on the birth certificate, a copy of final legal documents (divorce decree, parenting plan, court document) which indicate who has primary residential custody of the student must be provided.

Immunization Records

Provide the Tennessee Department of Health Certificate of Immunization (form PH-4103). This form (or a photocopy) must be obtained directly from the Knox County Health Department or your healthcare provider.

Recent Physical Examination

Within 30 days of enrollment, you must provide proof of a physical exam that was done within the last twelve months.

Withdrawal documents from the last school

Withdrawal papers should include an unofficial transcript, attendance records, and discipline records. If a student is enrolling during the summer months, provide a copy of the last report card and their planned schedule. NOTE: Official copies of all records will be requested by Bearden once the student is enrolled.

\*Any Special Ed or State Custody student coming from another Knox County School must provide Proof of Residency and Proof of Custody to be enrolled and scheduled. The remaining enrollment documents must be submitted to the Guidance Office within two weeks of the date of enrollment.  
All Special Ed or State Custody students coming from outside of Knox County Schools must provide all documents to enter.

**KNOX COUNTY SCHOOLS**  
**NEW STUDENT ENROLLMENT**

FOR OFFICE USE ONLY	
Student ID	_____
Homeroom	_____
School	_____
Bus Number	_____

Enrollment Date: \_\_\_\_\_ Grade \_\_\_\_\_

Student Name: \_\_\_\_\_  

Last Name
First Name
Middle Name

Student PIN Number: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_  
 Birthplace / City: \_\_\_\_\_  
 Birth County: \_\_\_\_\_  
 Birth State: \_\_\_\_\_  
 Birth Country: \_\_\_\_\_  
 Mother's Maiden Name: \_\_\_\_\_

**Gender:**  Female  Male  
**Ethnicity:**  Hispanic  Non-Hispanic  
**Race:** (check all that apply)  
 Asian  
 Black  
 American Indian  
 Pacific Islander  
 White  
**Military Dependent:**  Reserve  National Guard  
*(if applicable)*  Active Military

**Related Students attending any Knox County Schools (in same household) -- Please include Last Name, First Name, and Birthdate**


**Please list all legal guardians individually. If the student has more than two guardians, please use the additional space provided at the end of the form for the other contacts.**

<p>Main Contact: _____                  Relationship: _____                  Address: _____                  _____                  _____                  *Primary Phone #: _____                  Emergency #: _____                  Employer: _____                  Work #: _____                  Other #: _____                  *Cell: _____                  Primary E-mail: _____                  Alternate E-mail: _____</p>	<p>Contact: _____                  Relationship: _____                  Address: _____                  _____                  _____                  *Primary Phone #: _____                  Emergency #: _____                  Employer: _____                  Work #: _____                  Other #: _____                  *Cell: _____                  Primary E-mail: _____                  Alternate E-mail: _____</p>
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*\*This is the telephone number that receives automated telephone calls.*

**Notes** (Individuals other than parent/guardian who may pick up the child.)

Name _____	Phone Numbers _____
Name _____	Phone Numbers _____
Name _____	Phone Numbers _____
Name _____	Phone Numbers _____

Student Name: \_\_\_\_\_  
Last Name First Name Middle Name

Alerts (non-medical special instructions) \_\_\_\_\_  
\_\_\_\_\_

**School History**

Pre-schools attended (if kindergarten student): \_\_\_\_\_  
Last school attended: \_\_\_\_\_  
Address: \_\_\_\_\_  
Other schools attended: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Is this student currently under suspension / expulsion from another school?  Yes  No
- Has this student previously received Special Education services?  Yes  No
- Has this student previously received services under Section 504?  Yes  No
- Is this student currently receiving Special Education services?  Yes  No
- Is this student currently receiving services under Section 504?  Yes  No

If YES, list program(s): \_\_\_\_\_  
\_\_\_\_\_

**Does the student stay in any of the following places at night? Check any that apply:**

- home/apartment owned or rented by the parent(s)/guardian(s)
- in a shelter
- in a motel / hotel
- in a car
- at a campsite
- in another location that is not appropriate for people (e.g., an abandoned building, no electricity or running water)
- temporarily with more than one family in a house, mobile home or apartment (because the family does not have a place of its own)
- other (in an arrangement that is not fixed, regular and adequate and is not described by the other choices)

Form completed by \_\_\_\_\_ Date \_\_\_\_\_

Relationship to the student \_\_\_\_\_

**List additional contacts on the following page.**

KNOX COUNTY SCHOOLS  
**Student Medical Profile**

*This information will be used by the school nurse to provide care for your child.*

Date: \_\_\_\_\_

Student's Name: \_\_\_\_\_  
(Last) (First) (Middle)

Grade: \_\_\_\_\_ Homeroom: \_\_\_\_\_

Did the Student require medical care/hospitalization at birth or at any other time? \_\_\_\_ Yes \_\_\_\_ No. If yes, please explain: \_\_\_\_\_

Does the student require a daily medical procedure performed by a school nurse? If so explain: \_\_\_\_\_

What medications, if any, does the student take? \_\_\_\_\_

Does the student seem to have vision, hearing or speech problems? \_\_\_\_ Yes \_\_\_\_ No. If yes, please explain: \_\_\_\_\_

The student has a history of (Check any that apply): C= Current P= Past

- | C  | P                        | C                        | P                        | C                        | P                        | C                           | P                        |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------------|
| <input type="checkbox"/>                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                          | <input type="checkbox"/>    | <input type="checkbox"/> |
| ADD/ADHD   |                          | ADD/ADHD                 |                          | Down's Syndrome          |                          | Shunts/hydrocephalus        |                          |
| <input type="checkbox"/>                         |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/> |
| Amputation(s)                                    |                          | Celiac disease           |                          | "G" / "J" feeding tubes  |                          | Skin problems               |                          |
| <input type="checkbox"/>                         | <input type="checkbox"/> | <input type="checkbox"/> |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/> |
| Asthma/reactive<br>airway disease                |                          | Cerebral palsy           |                          | Heart defects            |                          | Stomach problems            |                          |
| ____ Requires inhaler<br>(Please provide school) |                          | <input type="checkbox"/> | <input type="checkbox"/> | Hemophilia               |                          | Swallowing problems         |                          |
|  |                          | Crohn's Disease          |                          | <input type="checkbox"/> | <input type="checkbox"/> | Tracheotomy                 |                          |
| <input type="checkbox"/>                         | <input type="checkbox"/> | <input type="checkbox"/> |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    | <input type="checkbox"/> |
| Allergies:                                       |                          | Diabetes                 |                          | Muscular dystrophy       |                          | Traumatic Brain<br>Syndrome |                          |
| ____ Bee stings                                  |                          |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> | Traumatic spinal injury     |                          |
| ____ Food: _____                                 |                          |                          |                          | Spina bifida             |                          | Urinary problems            |                          |
| ____ Latex                                       |                          |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> | Other: _____                |                          |
| ____ Requires Epi-pen (please provide school)    |                          |                          |                          | Orthopedic problems      |                          |                             |                          |
|  |                          |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> |                             |                          |
|  |                          |                          |                          | Sensitivity to light     |                          |                             |                          |
|  |                          |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> |                             |                          |
|  |                          |                          |                          | Seizure disorder         |                          |                             |                          |

If any are checked above, please explain: \_\_\_\_\_

It is important for teachers and principals to have your child's special medical information so that any emergency can be handled appropriately. Summarize any special medical conditions: \_\_\_\_\_

Does your child require any special dietary accommodations? \_\_\_\_ If you answered yes and you want your child to eat at school please obtain and have your child's doctor fill out the dietary accommodations form.

Form completed by: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to the student \_\_\_\_\_



## KNOX COUNTY SCHOOLS Home Language Survey

The Tennessee Department of Education requires *all* schools to identify the language of every student enrolled. This is accomplished by the Home Language Survey (HLS). This document is to be completed only **ONE TIME** at the student's initial enrollment into a school. If the student is a transfer student, schools must make every attempt to obtain the original HLS.

NOTE to registrar: If any language besides (or in addition to) English is given as an answer to questions 1-3, please give this document to the ELL teacher at your school (or who monitors your school) immediately.

### Student Information

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_ M  Gender F

Country of Birth \_\_\_\_\_ Date of Birth (mm/dd/yyyy)   /  /   Date first enrolled in ANY U.S. school (grades K-12)   /  /  

Date first entered the United States   /  /   **THIS FORM IS NOT USED TO IDENTIFY STUDENT'S IMMIGRATION STATUS.**  
This information gives us insight into the knowledge and skills your child is bringing to our schools.  
 This information may enable the district to receive additional federal funding to provide support for your child

### School Information

Enrollment Date in New School   /  /   /20 \_\_\_\_\_ Name of Former School and Town \_\_\_\_\_ Last Grade attended \_\_\_\_\_

Questions for Parents/Guardians	
1. What is the first language this child learned to speak?	Has this child ever received ELL (ESL) classes in another school? Y <input type="checkbox"/> N <input type="checkbox"/> I don't know. <input type="checkbox"/> If yes, what year did this student 1 <sup>st</sup> qualify for ELL? Will you require an interpreter/translator at Parent-Teacher meetings? Y <input type="checkbox"/> N <input type="checkbox"/> If yes, what language?
2. What language does this child speak most often outside of school?	If yes, what language?
3. What language do people usually speak in this child's home?	If yes, what language?
Parent/Guardian Signature:  X	Today's Date: <u>  </u> / <u>  </u> / <u>  </u> /20 (mm/dd/yyyy)

NOTE to ELL teacher: Please forward a copy of this form to the ELL Central Office. Place another copy in the student's green folder and the original in the purple file which is kept in the student's CR.



## Tennessee Migrant Education Program – Occupational Survey

Your child may qualify to receive FREE educational services. Please answer the following questions to help us determine their eligibility. Once completed, return this form to the school.







Student Name: (Last Name, First Name)	Grade:	Date:
Parent/Guardian Name:	School:	

1. Has your family moved within the last 3 years to another city, county, or state, in order to work in the agricultural and fishing industries? Yes  No

If yes, please indicate which family member:  Mother  Father  Children  Other

2. Do you or someone in your immediate family currently work in any of the occupations listed below? Yes  No

If yes, please indicate which occupation and which family member:  Mother  Father  Children  Other

<input type="checkbox"/> <b>Meat and Food Processing/Packing</b>  <p>Examples: Fruit, vegetables, chicken, pork, beef, etc.</p>	<input type="checkbox"/> <b>Agriculture/Field Work</b>  <p>Examples: Plant, pick and sort crops such as tomatoes, tobacco, cotton, strawberries, etc. Soil preparation, irrigation, fumigation, etc.</p>	<input type="checkbox"/> <b>Dairy/Cattle Raising</b>  <p>Examples: Feeding, milking, rounding up, etc.</p>
<input type="checkbox"/> <b>Nursery/Greenhouse</b>  <p>Examples: Planting, potting, pruning, watering, etc.</p>	<input type="checkbox"/> <b>Forestry</b>  <p>Examples: Soil preparation, planting, growing, cutting trees, etc.</p>	<input type="checkbox"/> <b>Fishing/Fish Processing</b>  <p>Examples: catch, sort, pack, transport fish, etc.</p>

3. If your current job is not in agriculture or fishing, did you or someone in your immediate family work in any of the occupations listed above in the last three years? Yes  No

If yes, where? City: \_\_\_\_\_ State: \_\_\_\_\_

If you answered "YES" to any of the questions above, please answer the following questions.

How long have you been in this county in Tennessee? _____ Weeks _____ Months _____ Years			
Home Address	City	State	Zip Code
Telephone number, please include area code. (     ) _____			

**For school use only:** Please send all surveys with at least one "YES" response to your district migrant liaison. All qualifying surveys should be uploaded to the TNMigrant site. Please notify the MEP that new surveys have been uploaded. Questions? Call (931)212-9539

SCHOOL DISTRICT:	STUDENT STATE ID:	ENROLLMENT DATE:

KNOX COUNTY SCHOOLS  
ANDREW JOHNSON BUILDING



To: Parents and/or Guardians of Students Who Are Entering or Withdrawing From Knox County Schools

From: Student Support Services

Re: Special Education Services Available Through Knox County Schools

Knox County Schools provides a full continuum of services for students who qualify for special education under the Individuals with Disabilities Education Improvement Act (IDEIA '04).

If you feel your child might require Special Education or other services and want Knox County Schools to provide those services, contact the school to which your child is zoned ..... or call Student Support Services at 594-1540.

If records are available for review or other information that the school might need in order to determine appropriate services for your child, please sign and return a release of information form available at your school so that we may review those records and plan services, if needed.

Thank you for your assistance in this matter.

.....  
Student Name

.....  
Parent/Guardian Signature

.....  
Date Signed

**(Please return a signed copy of this form to the school  
and retain a copy for your files.)**

White Copy – School  
Canary Copy – Parent

PP-155 (1/10)

**KNOX COUNTY SCHOOLS  
IMMUNIZATION AND PHYSICAL EXAMINATION INFORMATION**

**Every student who enters a Knox County school for the first time must provide the following information:**

**1. Completed Tennessee Department of Health, Certificate of Immunization.**

A copy may be obtained from your physician or the Knox County Health Department. A student CANNOT be enrolled without a completed Tennessee Department of Health, Certificate of Immunization.

**2. Physical examination** completed by a medical provider and dated within 12 months prior to the date entering a Knox County School. A student may be enrolled without this information but must present it to the school within 30 calendar days or risk dismissal.

The Knox County Health Department will transfer out of state immunization records onto the Official Tennessee Immunization Certificate free of charge.

**Knox County Health Department locations:**

\*All KCHD offices and clinics are closed in the morning on the first Wednesday of every month for staff in-service. The main location, 140 Dameron Ave., opens at 10 a.m, and West, 1028 Old Cedar Bluff, locations open at 10:30 a.m on the first Wednesday of each month.

**West Clinic** (nearest location to Bearden HS)

1028 Old Cedar Bluff

Knoxville, TN 37923

865-215-5950

Hours:

Monday - Friday 8:00 am - 4:30 pm

**Main Clinic** (downtown)

140 Dameron Ave,

Knoxville, TN 37917

865-215-5000

Hours:

Monday - Friday 8:00 am - 4:30 pm

For additional information, please contact the Knox County Health Department at (865) 215-5150 or Knox County Schools Health Services at (865) 594-3643.



# CERTIFICATE OF IMMUNIZATION



Child's Name (Last name, first name, middle) \_\_\_\_\_ Birthdate (mm/dd/yyyy) \_\_\_\_\_

Parent/Guardian Name (Last name, first name, middle) \_\_\_\_\_

Phone (please include area code xxx-xxx-xxxx) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### Section 1a. Religious Exemption

Check here if religious exemption to immunization selected by parent/guardian

### 1b. Health Examination Documentation (If required)

This child has been examined: \_\_\_\_\_

Certified by (Signature/Stamp) \_\_\_\_\_

### 1c. Check if needed

Dental Screening

Vision Screening

Unless specifically exempted by law, Tennessee law requires a certificate on file for each child in attendance in any school or child care facility in Tennessee. Detailed instructions for this form and explanation of requirements are in "TDH Summary of Immunization Rules/Certificate Instructions" at the Tennessee Department of Health website (<https://www.tn.gov/health/coddep/immunization-program/p/immunization-requirements.html>) and on the Tennessee Immunization Information System ([tennesseeis.gov](http://tennesseeis.gov)).

VACCINE	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	DATE MM/DD/YY	Diagnosed (X)	*Susceptible (X)	History (X)	Medical Exemption (X)
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### Section 2a. Required Vaccines for School or Child Care Attendance (Dates Required)

Hib <small>Child Care Only (&lt;5 years)</small>										
Pneumococcal (PCV) <small>Child Care Only (&lt;5 years)</small>										
DTP, DTap, DT, Td										
Pollomyelitis										
<input type="checkbox"/> Hepatitis B <small>Check here if 11-16 years 2-dose schedule used</small>										
Hepatitis A <small>Child Care Effective 7/2010 Kindergarten Effective 7/2011</small>										
Measles										
Mumps										
Rubella										
Varicella										
Tdap Booster <small>7th Grade Entry Only</small>										

### Section 2b. Recommended Vaccines (Documentation Optional)

Rotavirus										
Influenza										
Meningococcal ACWY										
HPV										

### Section 3. Provider Assessment (select one\*, not valid if blank)

- A) Temporary Certificate - Expires** MM/DD/YYYY  
*Expiration date one month after date next catch-up immunization is due.*
  - B) Up to Date for Child Care Entry and <18 Months of Age**  
*Only if requirements incomplete, but up to date for age. Expires at 19 months of age.*
  - C) Complete for Child Care / Pre-School\***  
*Fulfills all requirements for child care / pre-school or pre-K under 5 years of age*
  - D) Complete K-6th Grade\***  
*Fulfills requirements, Kindergarten through 6th grade.*
  - E) Complete 7th Grade or Higher**  
*Fulfills requirements, 7th grade or higher*
- \*If age 4 years and fulfills requirements for Pre-School and Kindergarten, check BOTH Boxes C and D.

### Section 4. (Required) Name, Address, Phone of Qualified Provider (MD, DO, PA, Advanced Practice Nurse or Health Department):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Certified by (Signature/Stamp) or TAINIIS \_\_\_\_\_ Date of Issue \_\_\_\_\_



**Bearden High School SY 2022-2023**  
**10th -12th NEW STUDENT COURSE REGISTRATION FORM**

<b>STUDENT FULL NAME:</b>		<b>GRADUATION YEAR:</b> ____2025 ____2024 ____2023
<b>PARENT EMAIL:</b>		<b>PARENT CELL #:</b>
<p><b>DIRECTIONS:</b></p> <ol style="list-style-type: none"> <li>Review your transcript from your former school, Graduation Requirements and the New Student Course Selection Sheet (found <a href="#">here</a>) to inform your choices.</li> <li>Select eight (8) Courses and three (3) Alternate Courses. Alternates are very important as many of our courses are at max capacity or closed) <i>NOTE: Bearden is on a 4x4 BLOCK schedule which means students take 4 courses in the FALL—earning 4 credits in December; and a different 4 courses in the SPRING—earning 4 more credits in the May.</i></li> <li>Return to Bearden High School with all other required enrollment documents <ul style="list-style-type: none"> <li>Email to <a href="mailto:BeardenHS.enrollment@knoxschools.org">BeardenHS.enrollment@knoxschools.org</a></li> <li>or return a physical packet to the school</li> <li>or send via US mail to the school at 8352 Kingston Pike, Knoxville, TN 37919 Attention: School Counseling Dept.</li> </ul> </li> </ol>		
<p><b>INFORMATION ABOUT COURSE LEVELS</b> (level of academic rigor)</p> <p>CP = College Prep (Standard track)    SDC = State Dual Credit (college credit possible via state challenge exam)</p> <p>HONORS = Above Standard/Accelerated track    NIC = Industry Certification course</p> <p>AP = Advanced Placement (highest level of rigor)</p> <p>* DE - Dual Enrollment (<i>all off-campus or online; must be TN resident for one year prior and must have a qualifying ACT/SAT and GPA</i>)</p>		
<p><b>SELECT YOUR REQUIRED ACADEMIC COURSEWORK:</b> The required academic courses are listed by grade level taken at Bearden. Select the course most appropriate based on what you need. For example, if you have already taken US History and your are a Junior/Class of 2022, select one of the other required Social Studies courses.</p>		
COURSES REQUIRED	INDICATE YOUR REQUIRED COURSE & COURSE LEVEL	NOTE ANY QUESTIONS FOR THE ENROLLMENT COUNSELOR
<p><b>Course #1. ENGLISH:</b> taken each year:</p> <p>ENGLISH 9: CP OR HONORS</p> <p>ENGLISH 10: CP or HONORS</p> <p>ENGLISH 11: CP or AP LITERATURE</p> <p>ENGLISH 12: CP or AP LANG or DE</p>	<p>(e.g., English 10; CP)</p>	
<p><b>Course #2. MATH:</b> taken each year:</p> <p>9<sup>th</sup>: ALGEBRA 1 CP or HONORS</p> <p>10<sup>th</sup>: GEOMETRY CP or HONORS</p> <p>11<sup>th</sup>: ALGEBRA 2 CP or HONORS</p> <p>12<sup>th</sup>: MATH PAST ALGEBRA 2: BRIDGE, APPLIED, SDC STATISTICS, PRE-CALCULUS, CALCULUS (CP or AP), AP STATISTICS (<i>math is based on Alg 2 grade and ACT or SAT math sub-score</i>)</p>	<p>(e.g., Geometry HONORS)</p>	
<p><b>Course #3. SOCIAL STUDIES:</b> taken each year:</p> <p>9<sup>th</sup>: CP WLD HIST or AP HUMAN GEOGRAPHY</p> <p>10<sup>th</sup>: US GOVT (CP or AP)</p> <p>11<sup>th</sup>: US HISTORY (CP or AP)</p> <p>12<sup>th</sup>: ECONOMICS &amp; PERSONAL FINANCE (CP or AP)</p>	<p>(e.g., CP US Govt)</p>	
<p><b>Course #4. SCIENCE:</b> (3 required; 4 strongly suggested)</p> <p>BIOLOGY: (taken in 9<sup>th</sup> or 11<sup>th</sup>) – CP or HONORS</p> <p>CHEMISTRY: (taken in 10<sup>th</sup>) CP or HONORS</p> <p>3<sup>rd</sup> LAB SCIENCE: (Physics recommended; or other Lab Science—see Course Selection Sheet)</p>		

\*\*\*\*\*CONTINUE ON PAGE 2\*\*\*\*\*



**Bearden High School SY 2022-2023**  
**10th -12th NEW STUDENT COURSE REGISTRATION FORM**

STUDENT FULL NAME:	GRADUATION YEAR: <u>    </u> 2023 <u>    </u> 2022 <u>    </u> 2021
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<p><b>IMPORTANT:</b> <i>If you have not taken any of the additional required courses, you should select one or more of these required courses. If you have taken any of these additional required courses, you should select a course from the Course Selection Sheet. NOTE: If no selection is made, the Enrollment Counselor will schedule a course based on graduation requirements and course availability.</i></p>		
<p><b>ADDITIONAL REQUIRED COURSES:</b>          2 CREDITS OF WORLD LANGUAGE (<i>must be in the same language – e.g., Spanish 1 &amp; Spanish 2</i>)          1 CREDIT OF A FINE ART            1 CREDIT OF WELLNESS (Physical Health &amp; Wellness)            1 ADDITIONAL PE CLASS          3 CREDITS IN THE SAME ELECTIVE FOCUS AREA (<i>the Course Selection Sheet is organized by Elective Focus Areas</i>)</p>		
	<b>INDICATE YOUR COURSE SELECTION</b>	<b>NOTE ANY QUESTIONS FOR THE ENROLLMENT COUNSELOR</b>
Course #5.		
Course #6.		
Course #7.		
Course #8.		
<b>***BE SURE TO SELECT ALTERNATES AS MANY OF OUR COURSES ARE AT MAXIMUM CAPACITY***</b>		
ALTERNATE COURSE #1.		
ALTERNATE COURSE #2.		
ALTERNATE COURSE #3.		

4. Return to Bearden High School with all other required enrollment documents
- Email to [BeardenHS.enrollment@knoxschools.org](mailto:BeardenHS.enrollment@knoxschools.org)
  - or return a physical packet to the school
  - or send via US mail to the school at 8352 Kingston Pike, Knoxville, TN 37919 Attention: School Counseling Dept.

*Please type any additional questions, comments or concerns you have about your course selections in this box. The Enrollment Counselor ([brian.tanner@knoxschools.org](mailto:brian.tanner@knoxschools.org)) will review this information when creating a schedule.*

**SY 22-23 BEARDEN COURSES BY ELECTIVE FOCUS AREAS for 10th-12th (3 in one box = Elective Focus)**

NOTE: Elective Focus courses (except for AP or DE) must be *above the minimum core graduation requirements*

AP & DE ELECTIVE FOCUS BOX		HUMANITIES ELECTIVE FOCUS BOX		FINE ARTS ELECTIVE FOCUS BOX	
3 AP or 3 Dual Enrollment courses = Elective Focus		(entire middle column)		VISUAL ART 1	350100000
MATH & SCIENCE ELECTIVE FOCUS BOX		CREATIVE WRITING 1	301200000	VISUAL ART 2 (prereq Vis Art 1)	350200000
MATH & SCI ELECTIVE FOCUS-any combination of Math & Sci courses beyond grad requirements.		ADV CREATIVE WRITING	290000000	ADV ART/PRINTMAKING (prereq Vis Art 1)	350200600
		BOOKS OF BROADWAY	290500000	ADV ART PHOTO (prereq Vis Art 2)	350200800
ALL MATH COURSES BELOW REQUIRE ALG 2:		INTRO TO ETHICS (11th & 12th)	211020ELA	ADV ART SCULPTURE (prereq Vis Art 2)	350200900
APPLIED MATH	318300000	JOURNALISM 1	300800000	HONORS ART ¶	application
SDC PROB/STATISTICS	3136060DC	JOURNALISM 3 NEWSPAPER ¶	application	AP ART & DESIGN DRAWING ¶	application
PRE CALCULUS CP	312600000	JOURNALISM 3 YRBK ¶	application	AP ART & DESIGN 2D ¶	application
HON PRE CALCULUS (Hon Alg 2 required) ¶¶	312604000	MEDIEVAL LITERATURE	290100260	AP ART & DESIGN 3D ¶	application
CALCULUS CP	311300000	MYTHOLOGY	290100500	AP ART HISTORY	353405000
AP STATISTICS	312905000	SCIENCE FICTION	290100600	THEATRE ARTS 1	352000000
AP CALC AB ¶¶	312705000	SPEECH	290600000	THEATRE ARTS 2	352100100
AP CALCULUS BC (combined w/AP CALC AB) ¶¶	312805000	<b>AP CAPSTONE PROGRAM</b>		ADV THEATRE (STAGE TECH FALL or SPR) ¶	audition
AP COMPUTER SCI PRINCIPLES	363405000			AP SEMINAR(11th- paired w/AP LANG)	316705000
MATH 7 a.m. OFFERINGS:		AP RESEARCH (12th) (prereq AP SEMINAR)	316805000	MUSICAL THEATRE ¶	audition
ALGEBRA 2 CP	310300007	HON ACADEMIC RESEARCH (12th)	211034000	BROTHERS IN SONG (male choir)	353100600
BRIDGE MATH (ACT <19)	318100007	AP COMPAR. GOVT/POL (11th & 12th)	344605000	BEARDEN BELLES FALL	353100100
AP COMPUTER SCI PRINCIPLES	300503007	AP WORLD HISTORY	344905000	ACAPELLA ¶	audition
SCIENCE ELECTIVES (must be beyond 3 required) (may count for 3rd lab science graduation requirement)		AMERICANS @ WAR	214090200	BEARDEN BELLES SPRING ¶	audition
		BIBLE HISTORY 1	345203000	BHS SINGERS FALL or SPR ¶	audition
NIC NUTR SCI/DIET-Hlth Sci or Nutr Across Life pre	600700000	FILM STUDIES	214013100	MARCH BAND WOODWINDS/PERC	353000000
ENVIRONMENTAL SCIENCE	326000000	GLOBAL RELIGIONS	214010300	MARCH BAND BRASS/COLOR GRD	353000100
HONORS ENVIRONMENTAL SCIENCE	326000400	SDC PSYCHOLOGY	3433060DC	CONCERT BAND	353000400
COURSES BELOW CAN BE 3rd LAB SCI & REQUIRE BIO & CHEM:		TENNESSEE HISTORY	341803TNH	BAND SYMPHONIC	353000500
ANATOMY/PHYSIOLOGY	325103000	7 a.m. OFFERINGS:		HONORS SYMPH BAND ¶	application
HON ANATOMY/PHYSIOLOGY	325104000			ECONOMICS (12th)	343103007
DE ANATOMY LMU (prereq Anat & Physiology)	DE application	PERSONAL FINANCE (12th)	349603007	ORCHESTRA	353009100
MICROBIOLOGY	213050400	AP U.S. HISTORY (11th)	344005007	HONORS ORCHESTRA ¶	application
HONORS BIOLOGY 2	321604000	<b>WORLD LANGUAGE ELECTIVES</b>		DEV. ROCK / ROLL	350500200
AP BIOLOGY (Hon Bio 2 prereq)	321705000	AMERICAN SIGN LANGUAGE 1	G24H00010	AP MUSIC THEORY	353505000
HON CHEMISTRY 2	322404000	AMERICAN SIGN LANGUAGE 2	G24H00200	<b>DUAL ENROLLMENT 11th &amp; 12th - ALL OFF CAMPUS ¶</b> <b>DE/EPSO NIGHT: 2/23/22 6pm BHS Library</b> <b>NOTE: Students are responsible for acknowledging ALL HOUR (4) points below, for completing the DE Application by 3/4/22, AND must select their DE course(s) in ASPEN by March 4th.</b>	
CP CHEMISTRY 2	322403000	FRENCH 1	304100000		
AP CHEMISTRY (Hon Chem II prereq)	322505000	FRENCH 2	304200000	1. Indicate your SEMESTER & BLOCK preference to your counselor in the NOTES section of ASPEN as well as on the DE APPLICATION.	
AP ENV SCIENCE	323605000	HON FRENCH 3	304304000	2. Planning with our post-secondary partners requires the online DE Application to be submitted March 4, 2022. This includes students who are interested in taking a DE class for the FALL and/or SPRING term in 2022-2023.	
PHYSICS (Alg 2 Required; Chem Recommended)	323103000	HON FRENCH 4	304404000	3. DE requires a min 3.0 unweighted GPA & ACT composite & sub scores of 19 for most courses.	
HONORS PHYSICS (Hon Alg 2 required)	323104000	AP FRENCH LANG ¶¶	304505000	4. All prospective DE students for SY 2022-2023 must attend an in-person "DE Meeting" where they will apply for both the DE state grant and to the college where they plan to take their DE course. All meetings are in the BHS Library from 3:30 - 4:30 p.m. as follows: DE Meetings - Students with last names: A-M Tues 3/8/22 (PSTCC & Tusculum) N-Z Wed 3/9/22 (PSTCC & Tusculum) A-Z Thur 3/10 (ETSU & LMU)	
AP PHYSICS C M (Hon Physics prereq)	324005000	GERMAN 1	305100000		
HONORS SCIENTIFIC RESEARCH	329504000	GERMAN 2	305200000		
SCIENCE 7 a.m. OFFERINGS:		HON GERMAN 3	305304000		
CP CHEMISTRY 2	322403007	HON GERMAN 4	305404000		
HON CHEMISTRY 2	322404007	AP GERMAN LANG ¶¶	305505000		
AP CHEMISTRY (Hon Chem 2 prereq)	322505007	LATIN 1	303100000		
ADDL SCI ELECTIVES (not for Sci Grad Requirement)		LATIN 2	303200000		
WILDLIFE (non NCAA)	213010400	HON LATIN 3	303304000		
MARINE ECOLOGY	213010300	HON LATIN 4	303404000		
ASTRONOMY	213030300	AP LATIN ¶¶	303505000		
<b>PHYSICAL EDUCATION</b>		SPANISH 1	302100000		
TEAM SPORTS	330200000	SPANISH 2	302200000		
ADV. PE YOGA	330200050	HON SPANISH 3	302304000		
FITNESS	330200200	HON SPANISH 4	302404000		
WEIGHT TRAINING	330101000	AP SPANISH LANG ¶¶	302505000		
P.E. 7 a.m. OFFERINGS:		<b>DUAL ENROLLMENT COURSE SELECTIONS</b>			
FITNESS	330200207	DE ENGLISH COMPOSITION I ¶	4039ENGDE	DE PSYCHOLOGY ¶	4029SOCDE
WEIGHT TRAINING	330200107	DE ENGLISH COMPOSITION II ¶	4040ENGDE	DE SOCIAL STUDIES ¶	4024SOCDE
<b>HUMAN SERVICES ELECTIVE FOCUS BOX</b>		DE FOREIGN LANGUAGE ¶	4045WLGDDE	DE VIS/PERFORMING ARTS ¶	4018FNADDE
PEER TUTORING (for SPED) ¶	935202200	DE MATH ¶	4011MTHDE	DE MEDICAL TERMINOLOGY ¶	C14H31000
LEADERSHIP I ¶	application	DE TCAT ¶	4125CTEDE	DE FIRST YEAR SEMINAR ¶	G25H201DE
LEADERSHIP 2 ¶	application	DE OTHER ¶	9DUALTBA		
LEADERSHIP 3 ¶	application				
BHS AMBASSADOR ¶ (11th - 12th only)	application				

KEY ¶ = Teacher recommendation required;

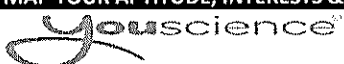

¶ = Application or Audition required

# BEARDEN HIGH ROTC & CAREER TECHNICAL EDUCATION ELECTIVE FOCUS AREAS

Courses that are numbered **MUST** be taken in numerical order. If there are multiple courses with the same number

(e.g., two with the #3), that means you can choose from any of the two courses with the same number.

3 courses in one (1) CTE area = an **ELECTIVE FOCUS**. LDC- Local Dual Credit. SDC = State Dual Credit. NIC= National Industry Certification.

DIAGNOSTIC SERVICES		CODING		BUSINESS MANAGEMENT	
1. HEALTH SCI EDUCATION	599800000	1. NIC COMP SCI FOUND	609500000	1. INTRO TO BUSIN & MARKETING	590500000
2. NIC MEDICAL THERAPEUTICS	599900000	2. CODING 1 (Alg 1 prereq)	609800000	2. ACCOUNTING 1 - LDC	591000000
2. ANATOMY & PHYSIOLOGY CP	325103000	3. NIC CODING 2	609900000	2. BUSINESS COMMUNICATIONS	588800000
2. HON ANATOMY/PHYSIOLOGY	325104000	3. WORK BASED LRNG ⚡(11th & 12th)	application	3. NIC BUSINESS MGT	588900000
3. NIC DIAGNOSTIC MEDICINE	599400000	AP COMPUTER SCI PRINCIPLES	363405000	3. WORK BASED LRNG ⚡(11th & 12th)	application
4. NIC EKG TECHNICIAN	613100000	AP COMP SCI also available @ 7a.m.	363405007	VIRTUAL ENTERPRISE ⚡	application
4. **NIC MEDICAL ASSISTING ⚡	application	<b>WEB DESIGN</b>		<b>OFFICE MANAGEMENT</b>	
**must be taken concurrently with NIC EKG TECH		1. NIC COMP SCI FOUND	609500000	1. COMPUTER APPS	589100000
DE MEDICAL TERMINOLOGY ⚡ (11th & 12th)	C14H31000	2. WEB 1 FOUND LDC (Alg 1 & Geom prereq)	610000000	2. BUSINESS COMMUNICATIONS	588800000
<b>THERAPEUTIC SERVICES</b>		3. NIC WEB SITE DEV	610100000	(Comp Apps or Intro to Bus & Mkt prereq)	
1. HEALTH SCI EDUCATION	599800000	3. WORK BASED LRNG ⚡(11th & 12th)	application	2. NIC BUSINESS MGT	588900000
2. NIC MEDICAL THERAPEUTICS	599900000	AP COMPUTER SCI PRINCIPLES	363405000	2. NIC & LDC ADV. COMP APPS	590400000
2. ANATOMY & PHYSIOLOGY CP	325103000	AP COMP SCI also available @ 7a.m.	363405007	also available @ 7a.m.	590400007
2. HON ANATOMY/PHYSIOLOGY	325104000	<b>CYBERSECURITY</b>		3. WORK BASED LRNG ⚡(11th & 12th)	application
2. NIC NUTR SCI/DIET-Hlth Sci or Nutr Across Life prereq	600700000	1. NIC COMP SCI FOUND	609500000	<b>ACCOUNTING</b>	
3. PUBLIC HEALTH & EPIDEMIOLOGY	613200000	2. NIC CYBERSECURITY 1 (Alg 1 prereq)	617500000	1. INTRO TO BUSIN & MARKETING	590500000
3. *NIC PHARMACY TECH	613300000	3. NIC CYBERSECURITY 2	617600000	2. ACCOUNTING 1 - LDC	591000000
*must be w/in 3 months of graduation to take NIC Exam		3. WORK BASED LRNG ⚡(11th & 12th)	application	3. WORK BASED LRNG ⚡(11th & 12th)	application
4. **NIC MEDICAL ASSISTING ⚡	application	4. *NIC CYBERSECURITY PRACTICUM ⚡	application	3. NIC ACCOUNTING 2	591100000
**must be taken concurrently with NIC EKG TECH		AP COMPUTER SCI PRINCIPLES	363405000	also available @ 7a.m.	591100007
DE MEDICAL TERMINOLOGY ⚡ (11th & 12th)	C14H31000	AP COMP SCI also available @ 7a.m.	363405007	AP STATISTICS or DC STATISTICS	see MATH codes
<b>SPORT &amp; HUMAN PERFORMANCE</b>		<b>ENGINEERING</b>		<b>ENTREPRENEURSHIP</b>	
1. HEALTH SCI EDUCATION	599800000	1. NIC PRINOF ENGINEER & TECH	592400000	1. INTRO TO BUSIN & MARKETING (9th)	590500000
2A. ANATOMY & PHYSIOLOGY CP or 3A.	325103000	2. ENG DESIGN I	613900000	1. or 2. MARKETING 1 (10th - 11th)	593100000
2A. HON ANATOMY/PHYSIO or 3A.	325104000	3. NIC ENG DESIGN II	614000000	3. VIRTUAL ENTERPRISE ⚡	application
3A. NIC REHAB CAREERS	599000000	3. WORK BASED LRNG ⚡(11th & 12th)	application	3. WORK BASED LRNG ⚡(11th & 12th)	application
DE MEDICAL TERMINOLOGY ⚡ (11th & 12th)	C14H31000	AP PHYSICS C M (Hon Physics prereq)	324005000	<b>SUPPLY CHAIN MANAGEMENT</b>	
<b>LEADERSHIP IN GOVT ELECTIVE FOCUS</b>		AP COMPUTER SCI PRINCIPLES	363405000	1. INTRO TO BUSIN & MARKETING (9th)	590500000
NAVY ROTC 1	333100300	AP COMP SCI also available @ 7a.m.	363405007	1. MARKETING 1 (10th - 11th)	593100000
NAVY ROTC 2	333200300	<b>AUTO MAINTENANCE &amp; LIGHT REPAIR</b>		2. NIC SUPPLY CHAIN MGT 1	619800000
NAVY ROTC 3	333300300	1. MAINTENANCE LIGHT REP 1	587900000	3. WORK BASED LRNG ⚡(11th & 12th)	application
NAVY ROTC 4	333403400	2. MAINTENANCE LIGHT REP 2	588000000	<b>MARKETING</b>	
NAVY ROTC 5	333500300	3. NIC MAINTENANCE LIGHT REP 3	588100000	1. INTRO TO BUSIN & MARKETING (9th)	590500000
NAVY ROTC 6	333600300	this course takes 2-blocks in the schedule		1. MARKETING 1 (10th - 11th)	593100000
NAVY ROTC 7	333700300	3. WORK BASED LRNG ⚡(11th & 12th)	application	2. NIC MARKETING 2	593200000
NAVY ROTC 8	333800300			2. SOCIAL MEDIA & ANALYTICS	C12H46000
<b>CTE WORK BASED LEARNING IS AVAILABLE IN ALL CTE AREAS BUT SCIENCE!</b>				3. WORK BASED LRNG ⚡(11th & 12th)	application
11th & 12th grade students who have a 2.25 GPA and 90% attendance rate are encouraged to apply.				<b>DIETETICS AND NUTRITION</b>	
<b>ATTENTION ATHLETES SEEKING NCAA ELIGIBILITY:</b>				1. INTRO TO HUMAN STUDIES	613700000
Wildlife, CTE, PE, & Fine Arts courses are not NCAA core eligible; nor are any courses taken online. The list of approved courses by the NCAA Clearinghouse is subject to change at any time and without notice. Certification of a prospective student-athlete is case-specific and the Eligibility Center has the authority to determine in its sole discretion whether the prospective student-athlete has met all criteria.				2. NUTRITION ACROSS THE LIFESPAN	600500000
Bearden High School Counselor Caseloads for 2022-2023				2. NIC NUTR SCI & DIET THERAPY (LAB SCIENCE)	600700000
Class of 2026 Leslie.Lee@knoxschools.org				(Health Sci Ed or Nutr Across Lifespan prereq)	
Class of 2025 Beverly.Anderson@knoxschools.org				3. HUMAN SERVICES PRACTICUM	application
Class of 2024 Kelly.Nash@knoxschools.org				(pre rec FAMILY STUDIES or NUT SCI & DIET THER)	
Class of 2023 Nicole.Mullinax@knoxschools.org				3. SDC PSYCHOLOGY	34330600C
All Grades/Support Counselor Brian.Tanner@knoxschools.org				3. DE PSYCHOLOGY (11th & 12th)	SEE DE INFO
Director of College Counseling Susan.Bolinger@knoxschools.org				<b>HUMAN &amp; SOCIAL SCIENCES</b>	
<b>MAP YOUR APTITUDE, INTERESTS &amp; FUTURE @</b>				1. INTRO TO HUMAN STUDIES	613700000
				2. LIFESPAN DEVELOPMENT	601300000
Ask your School Counselor for more information!				3. NIC FAMILY STUDIES	613600000
This sheet shows planned offerings for the upcoming 2022-2023 school year. Availability is subject to change due to demand of courses and budget restrictions.				4. HUMAN SERVICES PRACTICUM	application
				(pre rec FAMILY STUDIES or NUT SCI & DIET THER)	
				3. SDC PSYCHOLOGY	34330600C
				3. DE PSYCHOLOGY (11th & 12th)	SEE DE INFO
					
				<b>#BEARDEN STRONG</b>	



## BEARDEN HIGH SCHOOL GRADUATION REQUIREMENTS

CONTENT AREAS (credit requirements)	MINIMUM REQUIREMENTS	CREDITS TAKEN & EARNED
<b>ENGLISH</b> 4 credits	English 1, 2, 3, 4 <i>ESL students may use ESL credits for two 2 of the four required</i>	_____ English 1 _____ English 2 _____ English 3 _____ English 4
<b>MATHEMATICS</b> 4 credits <ul style="list-style-type: none"> <li>● Four credits required.</li> <li>● Students must take a math course every year.</li> <li>● Math courses must advance each year.</li> </ul>	Algebra 1 Geometry Algebra 2 Math past Algebra 2 <u>Students with qualifying IEP's only:</u> Algebra 1A    Geometry A Algebra 1B    Geometry B	_____ Algebra 1 _____ Geometry _____ Algebra 2 _____ Math past Algebra 2
<b>SCIENCE</b> 3 credits (4 recommended)	Biology Chemistry or Physics 3 <sup>rd</sup> Lab Science <u>Students with qualifying IEP's only:</u> Biology 1A (1 credit) Biology 1B (1 credit) 3 <sup>rd</sup> Lab Science	_____ Biology _____ Chemistry or Physics _____ 3 <sup>rd</sup> Lab Science
<b>SOCIAL STUDIES</b> 3.5 credits <ul style="list-style-type: none"> <li>● 3 credits of JROTC may substitute for US Govt and Personal Finance.</li> <li>● Marketing 1 or VE 1 may substitute for Economics.</li> </ul>	World History & Geography or AP Human Geography US Government (1/2 credit; 1 credit if AP US Government) US History & Geography Economics (1/2 credit) Personal Finance (1/2 credit)	_____ Wld Hist & Geog or APHG _____ US Government _____ US History & Geography _____ Economics _____ Personal Finance
<b>PHYSICAL EDUCATION</b> ½ credit	May meet this requirement by: <ul style="list-style-type: none"> <li>● Taking a PE class</li> <li>● Earning 2 credits of JROTC</li> <li>● Participating in Marching Band, a TSSAA sport, or a BHS Club Sport</li> </ul>	_____ Physical Education
<b>LIFETIME WELLNESS</b> 1 credit	2 credits of JROTC will satisfy this requirement	_____ Lifetime Wellness
<b>FINE ART*</b> 1 credit	<u>Examples:</u> Visual Art 1, Theatre Arts 1, Band, Orchestra, Dev of Rock & Roll, Chorus	_____ Fine Art
<b>WORLD LANGUAGES*</b> 2 credits (3 recommended)	Must be in the SAME world language (e.g, French 1 & French 2)	_____ World Language I _____ World Language II
<b>ELECTIVE FOCUS</b> <i>The Course Selection Sheet (CSS) is organized by Elective Focus Areas. Use the CSS as a guide.</i>	Three credits in the same pathway/elective focus area. Credits must be above and beyond core graduation requirement (e.g. Spanish 1, 2, and 3 – only Spanish 3 may count towards an Elective Focus)	List Your Elective Focus Area: _____ _____ Elective Focus Course 1 _____ Elective Focus Course 2 _____ Elective Focus Course 3
<b>Total Number of Credits Required = 28</b>		
<b>ADDITIONAL REQUIRED TESTS</b>	Must take an ACT or SAT Must take & pass a Civics Exam (taken through US Govt, US History or Economics)	_____ ACT or SAT (taken at school in Spring of Junior year and Fall of Senior year) _____ Civics Exam



## Bearden High School Counseling

Phone: 865-539-7800 = main school line; press "1" for School Counseling Dept

Twitter: @BeardenGuidance Fax: 865-470-2119

### 2022-23 Caseload Assignments

SCHOOL COUNSELOR	STUDENT CASELOAD	EMAIL / PHONE
Leslie Lee	Class of 2026 freshman	<a href="mailto:leslie.lee@knoxschools.org">leslie.lee@knoxschools.org</a> 539-7800, press "1" then "6" (in school ext: 71328)
Beverly Anderson Department Chair	Class of 2025 sophomores	<a href="mailto:beverly.anderson@knoxschools.org">beverly.anderson@knoxschools.org</a> 539-7800, press "1" then "4" (in school ext: 71326)
Kelly Nash	Class of 2024 juniors	<a href="mailto:kelly.nash@knoxschools.org">kelly.nash@knoxschools.org</a> 539-7800, press "1" then "8" (in school ext: 71327)
Nicole Mullinax	Class of 2023 seniors	<a href="mailto:nicole.mullinax@knoxschools.org">nicole.mullinax@knoxschools.org</a> 539-7800, press "1" then "7" (in school ext: 71330)
Brian Tanner	Support Counselor for 9th - 12th new student enrollment	<a href="mailto:brian.tanner@knoxschools.org">brian.tanner@knoxschools.org</a> 539-7800, press "1" then "9" (in school ext: 71329)
Susan Bolinger	College & Career Counselor	<a href="mailto:susan.bolinger@knoxschools.org">susan.bolinger@knoxschools.org</a> 539-7800, press "1" then "5" (in school ext: 71324)
Patti Lann	Attendance Social Worker	<a href="mailto:patricia.lann@knoxschools.org">patricia.lann@knoxschools.org</a> (in school ext: 71325)
SUPPORT STAFF	TITLE	EMAIL
Roberta Davis	Receptionist New Student Enrollment Records Management	<a href="mailto:roberta.davis@knoxschools.org">roberta.davis@knoxschools.org</a> 539-7800, press "1" then "1" (in school ext: 71321)
Joanne Rubash	Registrar	<a href="mailto:joanne.rubash@knoxschools.org">joanne.rubash@knoxschools.org</a> 539-7800, press "1" then "2" (in school ext: 71322)
Lori Lesslie	Transcripts & Dual Enrollment	<a href="mailto:lori.lesslie@knoxschools.org">lori.lesslie@knoxschools.org</a> 539-7800, press "1" then "3" (in school ext: 71320)



# BHS CLUBS & ACTIVITIES LIST

Visit this [Padlet link](#) to learn more!

padlet



Angela Ford + 10 + 2021

## Virtual Club Fair- Interclub Council

These are the clubs at Bearden and their signup information for this year! The year may look a little different but we are #BeardenStrong

- |   |  |
|---|--|
| American Sign Language Club               | Future Health "Medical" Professionals - HOSA |
| Archery                                   | German Club                                  |
| Bearden Mentors (SMAC)                    | Hiking Club                                  |
| BHS Art Guild                             | History Bowl Club                            |
| Book Club                                 | Humanities Club                              |
| Chess Club                                | Improv & Comedy Club                         |
| Climbing Team                             | Interclub Council                            |
| Club ONE - Multicultural Students         | International Club                           |
| Code TN                                   | Japanese Club                                |
| Creative Writing/Literary Club            | Key Club                                     |
| Cybersecurity Club                        | Kindness Club                                |
| Dawg-a-Thon                               | Latin Club- TN Junior Classical League       |
| Debate Club                               | Model United Nations Club                    |
| DECA                                      | National Honor Society                       |
| Environmental Club                        | National Junior Honor Society                |
| Ethics Team                               | Navy JROTC                                   |
| Fashion Club                              | Red Cross Club                               |
| Fishing                                   | Robotics Club                                |
| French Club                               | Rowing                                       |
| Future Business Leaders of America - FBLA | Science Olympiad                             |
| Future Educators of America - FEA         |  |

## BEARDEN STRONG

**Support each other Teach kids Reach out Own your effort Never settle Give grace**





# BEARDEN SPORTS & CONTACTS

FALL SPORTS	
CHEERLEADING	<a href="mailto:andrea.channel@knoxschools.org">andrea.channel@knoxschools.org</a>
CROSS COUNTRY	<a href="mailto:ashley.schott@knoxschools.org">ashley.schott@knoxschools.org</a>
DANCE	<a href="mailto:rebecca.nutter@knoxschools.org">rebecca.nutter@knoxschools.org</a>
FOOTBALL	<a href="mailto:futurestars2010@comcast.net">futurestars2010@comcast.net</a>
GIRLS SOCCER	<a href="mailto:ryan.radcliffe@knoxschools.org">ryan.radcliffe@knoxschools.org</a>
GOLF	<a href="mailto:tyler.lane@knoxschools.org">tyler.lane@knoxschools.org</a>
VOLLEYBALL	<a href="mailto:erin.biddle@knoxschools.org">erin.biddle@knoxschools.org</a>
WINTER SPORTS	
BOWLING	<a href="mailto:ginger.hynds@knoxschools.org">ginger.hynds@knoxschools.org</a>
BOYS BASKETBALL	<a href="mailto:jeremy.parrott@knoxschools.org">jeremy.parrott@knoxschools.org</a>
GIRLS BASKETBALL	<a href="mailto:justin.underwood@knoxschools.org">justin.underwood@knoxschools.org</a>
SWIM & DIVE	<a href="mailto:kelley.davis@knoxschools.org">kelley.davis@knoxschools.org</a>
WATER POLO	nobody right now
WRESTLING	<a href="mailto:donniefloyd@knoxschools.org">donniefloyd@knoxschools.org</a>
SPRING SPORTS	
BASEBALL	<a href="mailto:dave.prichard@knoxschools.org">dave.prichard@knoxschools.org</a>
BOYS SOCCER	<a href="mailto:ryan.radcliffe@knoxschools.org">ryan.radcliffe@knoxschools.org</a>
SOFTBALL	<a href="mailto:kenneth.boles@knoxschools.org">kenneth.boles@knoxschools.org</a>
TENNIS	<a href="mailto:firstserve4him@yahoo.com">firstserve4him@yahoo.com</a>
TRACK	<a href="mailto:matthew.eckert@knoxschools.org">matthew.eckert@knoxschools.org</a>
CLUB SPORTS	
Archery	<a href="mailto:angeliia.ford@knoxschools.org">angeliia.ford@knoxschools.org</a>
Climbing Team	<a href="mailto:gale.jones@knoxschools.org">gale.jones@knoxschools.org</a>
Hiking Club	<a href="mailto:tim.vacek@knoxschools.org">tim.vacek@knoxschools.org</a>
Girls Lacrosse	Jeremy Dykes ( <a href="mailto:wklwlacrosse@gmail.com">wklwlacrosse@gmail.com</a> )
Rowing	Dalton Peters (865) 347-9913
Rugby	<a href="mailto:angeliia.ford@knoxschools.org">angeliia.ford@knoxschools.org</a>
Ultimate Frisbee	<a href="mailto:rhonda.kerr@knoxschools.org">rhonda.kerr@knoxschools.org</a>

## BEARDEN STRONG

Support each other Teach kids Reach out Own your effort Never settle Give grace