

### **Hardin Valley Elementary School**

11445 Hardin Valley Road
Knoxville, TN 37932
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www.knoxschools.org/hardinvalleyes

April 2021

Dear Future Kindergarten Parents,

On Tuesday, April 13 from 3:30-6:00, Hardin Valley elementary will conduct our annual Kindergarten Round Up. Kindergarten Round Up will look much different this year than it has in the past, due to COVID-19. This will be a two part process, in which enrollment paperwork will need to be picked up or downloaded and then returned.

Your child is eligible to enter Kindergarten if he or she will be five years old on or before August 15, 2021. For children entering a Knox County school for the first time, admission requirements include:

- A birth certificate
- Proof of up-to-date immunizations and a healthy/physical examination, recorded on a Tennessee Child Health Record completed by a medical provider or a County Health Department. The form to be completed may be obtained from a medical provider or from the Health Department. The health/physical examination must have been completed within the past year (no earlier than August 15, 2020) prior to entering Kindergarten. No student will be enrolled or allowed to attend school without a completed Tennessee School Immunization Certificate.
- Current proof of residency within our school zone (example: gas, water or electric bill)

### Obtaining Enrollment Paperwork

In addition to the above mentioned documents, enrollment paperwork for upcoming Kindergarten students can be picked up at the front of Hardin Valley Elementary from 8:30-2:00 beginning March 22 - April 13. There will be a container located at the front of the school, under the awning. Enrollment paperwork can also be downloaded and printed from our school website (<a href="https://www.knoxschools.org/hardinvalleyes">https://www.knoxschools.org/hardinvalleyes</a>) beginning March 22.

### Returning Enrollment Paperwork

On Tuesday, April 13, we will accept Kindergarten enrollment paperwork from 3:30-6:00. Only 1 adult should plan on coming to enroll and should wear a mask. Unfortunately, children will not be allowed to accompany parents during this enrollment time. Enrollment will take place in the gym. If you are able to make copies of paperwork prior to coming that would be helpful, but if not, we can assist with this. If you do not have all of the necessary paperwork for enrollment, please bring what you do have on April 13 so that we can start the enrollment process for your child. This helps us plan for the coming school year.

We will only be able to enroll rising Kindergarten students during this time. If you know of a family with an upcoming Kindergartner in the Hardin Valley zone, please pass this information along.

We look forward to this coming school year and getting to know our newest Hawks!

Sincerely,

Dr. Sunny Scheafnocker

Principal

### KNOX COUNTY SCHOOLS

### **NEW STUDENT ENROLLMENT**

| FOR        | OFFICE | USE | ONLY |
|------------|--------|-----|------|
| Student ID | -      |     |      |
| Homeroom   |        |     |      |
| School     |        |     |      |
| Bus Number | ſ      |     |      |
|            |        |     |      |

| Enrollment Date:  | Grade   |   |
|---|---|---|
| Student Name:   |   |   |
| Last Name   | First Name  | Middle Name                                 |
| Social Security (optional) or<br>Student PIN Number:                              |   | Gender:  Female Male                        |
|   |   | thnicity:  Hispanic  Non-Hispanic           |
| Date of Birth:  |   | Race: (check all that apply)                |
| Birthplace / City:  |   | Asian                                       |
| Birth County:   |   | ☐ Black                                     |
| Birth State   |   | ☐ American Indian                           |
| Birth Country:  |   | ☐ Pacific Islander                          |
| Mother's Maiden Name:   |   | ☐ White                                     |
|   | Military Dep  | endent: Reserve National Guard              |
|   | (п ад   | oplicable)                                  |
|   |   |   |
| Please list all legal guardians individually. If the form for the other contacts. | e student has more than two guardians, please use the | additional space provided at the end of the |
| Main Contact:   | Contact:  |   |
| Relationship:   | Relationship:   |   |
| Address:  | Address:  |   |
|   |   |   |
| *Primary Phone #:   | #Primary Phone #                                      |   |
|   |   |   |
| Emergency #:  |   |   |
| Employer:  Work #:  |   |   |
|   | Work #:   |   |
| Other #:  |   |   |
| *Cell:  |   |   |
| Primary E-mail:   |   |   |
| *This is the telephone number that receives automated tele                        |   |   |
| This is the telephone number that receives automated tele                         | pprione cails.  |   |
| Notes (Individuals other than parent/guardian who                                 | o may pick up the child.)                             |   |
| Name  | Phone Numbers   |   |
| Name  |   |   |
| Name  |   |   |
| Name  |   |   |
|   |   |   |

| Student    | Name:  | First Name                              | *************************************** |           | £-11            | Middle Norm                    |  |
|------------|--|---|---|-----------|-----------------|--------------------------------|--|
|            | LOGI INGINE                                  | riist Name                              |   |           |                 | Middle Name                    |  |
| Alerts     | (non-medical special instructions)           |   |   |           |                 |                                |  |
|            |  |   |   |           |                 |                                |  |
| Schoo      | l History                                    |   |   |           |                 |                                |  |
| Pre-sch    | ools attended (if kindergarten student):     | *************************************** |   |           |                 |                                |  |
|            | Last school attended:                        |   |   |           |                 |                                |  |
|            | Address:                                     |   |   |           |                 |                                |  |
|            | Other schools attended:                      |   |   |           |                 |                                |  |
|            |  |   |   |           |                 |                                |  |
|            |  |   |   |           |                 |                                |  |
| ls this st | udent currently under suspension / expu      | Ision from another school?              | ☐ Ye:                                   | s 🗆       | No              |                                |  |
|            | student previously received Special Edu      |   | ☐ Ye:                                   | ; <b></b> | No              |                                |  |
|            | student previously received services und     |   | ☐ Yes                                   | . 🗆       | No              |                                |  |
| ls this st | udent currently receiving Special Educat     | ion services?                           | ☐ Yes                                   | . 🗆       |                 |                                |  |
| ls this st | udent currently receiving services under     | Section 504?                            | ☐ Yes                                   | . 🗆       | No              |                                |  |
|            | ist program(s):                              |   |   |           |                 |                                |  |
|            |  |   |   |           |                 |                                |  |
|            |  |   |   |           |                 |                                |  |
| Does th    | e student stay in any of the following       | places at night? Check ar               | ny that ap                              | ply:      |                 |                                |  |
| □ ho       | me/apartment owned or rented by the pa       | arent(s)/guardian(s)                    |   |           |                 |                                |  |
| ☐ in       | a shelter                                    |   |   |           |                 |                                |  |
| □in        | a motel / hotel                              |   |   |           |                 |                                |  |
| □in        | a car  |   |   |           |                 |                                |  |
| □ at       | a campsite                                   |   |   |           |                 |                                |  |
| □ in       | another location that is not appropriate fo  | or people (e.g., an abandone            | ed building                             | , no ele  | ctricity or run | nning water)                   |  |
| ☐ ter      | mporarily with more than one family in a l   | nouse, mobile home or apart             | tment (bed                              | ause th   | e family doe    | s not have a place of its own) |  |
| ☐ oti      | ner (in an arrangement that is not fixed, re | egular and adequate and is              | not descri                              | oed by t  | the other cho   | ices)                          |  |
|            |  |   |   |           |                 |                                |  |
| Form co    | mpleted by                                   |   |   |           |                 | Date                           |  |
| Relations  | ship to the student                          |   |   |           |                 |                                |  |



### KNOX COUNTY SCHOOLS Home Language Survey

The Tennessee Department of Education requires *all* schools to identify the language of every student enrolled. This is accomplished by the Home Language Survey (HLS). This document is to be completed only ONE TIME at the student's initial enrollment into a school. If the student is a transfer student, schools must make every attempt to obtain the original HLS.

NOTE to registrar: If any language besides (or in addition to) English is given as an answer to questions 1-3, please give this document to the ELL teacher at your school (or who monitors your school) immediately.

| Student Information  |                                  |   |                                  |
|--|----------------------------------|---|----------------------------------|
| First Name   | Middle Name                      | Last Name   | M F                              |
| i not raing  | Middle Name                      | Last Name   | Gender                           |
|  | 1 1                              | 1   | 1                                |
| Country of Birth   | / // Date of Birth (mm/dd/yyyy)  | Date first enrolled   | in ANY U.S. school (grades K-12) |
| / / / Date first entered the United States                   | This information gives           | USED TO IDENTIFY STUDENT'S IMMIGR us insight into the knowledge and skills your child nable the district to receive additional federal fund | is bringing to our schools       |
| School Information   |                                  |   |                                  |
| Enrollment Date in New School  Questions for Parents/Guardia | Name of Former School and T      | 'own  | Last Grade attended              |
| 1. What is the first language this                           |                                  | Has this child ever received ELL (ESL)  | Valence in enother enhant        |
|  | onna louinou to opount           | rias tilis cillid evel fedelved ELL (ESL  |                                  |
|  |                                  | Y N   | I don't know.                    |
|  |                                  | lf yes, what year did this student 1st qu   | ualify for ELL?                  |
| What language does this child school?                        | speak most often outside of      | Will you require an interpreter/translat Y N  | or at Parent-Teacher meetings?   |
|  |                                  | If yes, what language?  |                                  |
| 3. What language do people usua                              | ally speak in this child's home? |   |                                  |
|  |                                  |   |                                  |
| Parent/Guardian Signature:                                   |                                  |   |                                  |
| х  |                                  | / /20<br>Today's Date: (mm/dd/yyyy)   |                                  |
|  |                                  |   |                                  |

NOTE to ELL teacher: Please forward a copy of this form to the ELL Central Office. Place another copy in the student's green folder and the original in the purple file which is kept in the student's CR.

### **KNOX COUNTY SCHOOLS**

### PERSONAL DATA QUESTIONNAIRE

### Dear Parents:

Children spend only a small portion of their time each day at school, the rest of the time is spent at home with Mother, Father, brothers, sisters and friends. Knowing what a child is like at home, and knowing what a child's home is like is important to teachers if they are to understand and teach your child as an individual. Help us to work with your child in the best possible way, take the time to carefully think about and answer the questions on this form.

| 1. | Child's full name                            | irst                 |                  | Middle              |                   | Last             | Sex                |      |
|----|--|----------------------|------------------|---------------------|-------------------|------------------|--------------------|------|
|    | The name by which                            |                      |                  |                     |                   |                  |                    |      |
| 2. | Place of birth: City_                        |                      |                  | _County             |                   |                  | _ State            |      |
|    | Birthdate                                    | Da                   | W                | Bi                  | rth Certificate   | Number           |                    |      |
| 3. | Home and Family:                             |                      |                  |                     |                   |                  |                    |      |
|    | How long have you                            |                      |                  |                     |                   |                  |                    |      |
|    | Does your child hav                          | e a room of his own  | ?                |                     | Shares room w     | vith             |                    |      |
| 4. | Father's name                                |                      |                  |                     | Birth [           | Date             |                    |      |
|    | First Present occupation:                    |                      |                  |                     |                   | Month            | Day                | Yea  |
| 5. | Mother's name                                |                      |                  |                     |                   |                  |                    | Year |
|    | Present occupation:                          |                      |                  |                     |                   |                  | •                  |      |
|    | What type of activitie                       | es does the mother a | nd child do toge | ther?               |                   |                  |                    |      |
|    | Child lives with:                            | Both parents         | Mother           | Father              | Other             | (Circle)         |                    |      |
| 6. | Please list names ar<br>(Put a check mark if |                      |                  | family (list in ord | der of birth, fro | m oldest to youn | gest.)             |      |
|    | Name   |                      | Sex              | Birthd              | ate               | At what schoo    | ol, in what grade? |      |
|    |  |                      |                  |                     |                   |                  | Michigan Company   |      |
|    |  |                      |                  |                     |                   |                  |                    |      |
|    |  |                      |                  |                     | MA-1013           |                  |                    |      |

| 7.  | 7. When both parents are away from home, who cares for  | the child? (Like a relative, a friend,                                 | a sitter, and so on.)  |
|-----|---|--|--|
| 8.  | 8. Is anyone other than mother and father living regularly in   | the home?  |  |
| 9.  | 9. School Experiences: Please list any schools your child at the schools (hours a day, days a week); and the dates School Time attend   | s your child attended these schools.                                   | chool; tell how much time was sper                               |
|     | What was your child's attitudes toward these schools?  What other group experiences has the child had outside   |  |  |
| 10. | 10. Briefly tell us what <b>kinds</b> of things the different family me<br>Father and child:  |  | ~  |
|     | Mother and child:   |  |  |
|     | Brothers/sisters and child:   |  |  |
|     | Entire family together:   |  |  |
| 11. | 11. List as many of your child's favorite play materials, activi  | ties or interests as you can:  |  |
|     |   |  |  |
| 12. | 12. What situations most often lead to problems with your ch  | nild?  |  |
|     | How do you handle these problems, and how do you fee  | I the school should handle these pro                                   | oblems?  |
| 10  |   |  |  |
| 13. | <ol> <li>Is there anything which you could tell us about your chil<br/>behaves? Please be as complete as possible; the more<br/>(For extra space, attach an additional sheet.)</li> </ol> | d which would help his teacher in a we know about your child, the more | understanding how he thinks and e we can teach him and help him. |
|     | FATHER'S SIGNATURE  | MOTHER'S SIGNATURE   | DATE   |

### KNOX COUNTY SCHOOLS ANDREW JOHNSON BUILDING



| То:            | Parents and/or Guardians of Students Who Are Entering or Withdrawing From Knox County Schools  |
|----------------|--|
| From:          | Student Support Services   |
| Re:            | Special Education Services Available Through Knox County Schools   |
|                | County Schools provides a full continuum of services for students who qualify for special education under the uals with Disabilities Education Improvement Act (IDEIA '04).  |
| If you fo      | eel your child might require Special Education or other services and want Knox County Schools to provide those s, contact the school to which your child is zoned or call to Support Services at 594-1540.   |
| service        | ds are available for review or other information that the school might need in order to determine appropriate s for your child, please sign and return a release of information form available at your school so that we may those records and plan services, if needed. |
| Thank <u>y</u> | you for your assistance in this matter.  |
| Studen         | t Name   |
| Parent/        | Guardian Signature   |
| Date Si        | gned   |

(Please return a signed copy of this form to the school and retain a copy for your files.)

White Copy — School Canary Copy — Parent

PP-155 (1/10)



Student State ID:



### **Tennessee Parent Occupational Survey**

In order to better serve your child, our school district wants to identify students who may qualify to receive additional educational services, such as tutoring, school supplies, free or reduced-price lunch, summer camps, and other services. **The information provided below will be kept confidential**. Please answer the following questions and return this form to your child's school.

| Today's Date Pa  | arent/Guardian First & Last Name                         |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Student First Name   | Student First Name Student Last Name                     |  |  |  |  |  |  |
| School Name  |  | Student Grade                              |  |  |  |  |  |
| 1. Have you or an immediate famil  | ly member performed any of the jobs lis                  | sted below temporarily or seasonally,      |  |  |  |  |  |
| in any part of the United States, in   | the past three years?                                    |  |  |  |  |  |  |
| □ No   |  |  |  |  |  |  |  |
| ☐ Yes. Check all that apply and I  | list the total number of months worked                   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ☐ <b>Agriculture/Field Work</b> (planting, picking, sorting crops; soil preparation;   | □ Processing & Packaging (fruit,                         | ☐ Dairy/Cattle Raising                     |  |  |  |  |  |
| irrigation; fumigation)  | vegetables, chicken, eggs, pork, beef)                   | (feeding, milking, rounding up)            |  |  |  |  |  |
| Total Months Worked:   | Total Months Worked:                                     | Total Months Worked:                       |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| □ Nursery/Greenhouse (planting,  | ☐ <b>Forestry</b> (soil preparation, planting,           | □ Commercial Fishing & Processing          |  |  |  |  |  |
| potting, pruning, watering, harvesting)  | cutting trees; landscaping not included)                 | (catching, sorting, packing, transporting) |  |  |  |  |  |
| Total Months Worked:   | Total Months Worked:                                     | Total Months Worked:                       |  |  |  |  |  |
| 2. In the past three years, has your   | family moved to another state, city, sch                 | ool district, and/or county?               |  |  |  |  |  |
| ⊔ No   |  | -  |  |  |  |  |  |
| ☐ Yes. How long have you reside  | d in your current address?                               |  |  |  |  |  |  |
| Years  | Months   | Weeks                                      |  |  |  |  |  |
| If you answered "Yes" to questions   | 1 and 2, please complete the information                 | an halaw                                   |  |  |  |  |  |
|  | I min =1 biense easibiese me miaisman                    | on below.                                  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Home Street Address  Apt #   |  |  |  |  |  |  |  |
| City   | State  | Zip Code                                   |  |  |  |  |  |
| Telephone Number   | Telephone Number  Best Day of Week & Time of Day to Call |  |  |  |  |  |  |
| For School Use Only: Please send survey with two YES responses to your district migrant liaison. If you have questions, call (931) 212-9539 to speak with the Tennessee Migrant Education Program. |  |  |  |  |  |  |  |

District ID:

**Enrollment Date:** 

### KNOX COUNTY SCHOOLS Student Medical Profile

This information will be used by the school nurse to provide care for your child.

| Date: Student's Name:                    |                                    |  |                                    |  |  |  |
|--|------------------------------------|--|------------------------------------|--|--|--|
| (Last)                                   | (F                                 | First)                                 | (Middle)                           |  |  |  |
| Grade: Home                              | eroom:                             |  |                                    |  |  |  |
| Did the Student require medic            | al care/hospitalization at birth o | r at any other time?YesN               | No. If yes, please explain:        |  |  |  |
| Does the student require a dai           | ily medical procedure performe     | d by a school nurse? If so explain:    |                                    |  |  |  |
| What medications, if any, does           |                                    |  |                                    |  |  |  |
| Does the student seem to hav             | e vision, hearing or speech prol   | blems?YesNo. If yes, ple               | ease explain:                      |  |  |  |
|  | Check any that apply): C= Curre    |  |                                    |  |  |  |
| СР                                       | СР                                 | СР                                     | СР                                 |  |  |  |
| □ ADD/ADHD                               | □ □ ADD/ADHD                       | ☐ <b>Down</b> 's Syndrome              | □ □ Shunts/hydrocephalus           |  |  |  |
| ☐ Amputation(s)                          | ☐ ☐ Celiac disease                 | ☐ ☐ "G" / "J" feeding tubes            | □ □ Skin problems                  |  |  |  |
| ☐ Asthma/reactive                        | ☐ Cerebral palsy                   | ☐ ☐ Heart defects                      | ☐ ☐ Stomach problems               |  |  |  |
| airway disease                           | ☐ Crohn's Disease                  | ☐ Hemophilia                           | ☐ ☐ Swallowing problems            |  |  |  |
| Requires inhaler (Please provide school) | ☐ Cystic fibrosis                  | ☐ ☐ Migraine headache                  | ☐ ☐ Tracheotomy                    |  |  |  |
| ☐ Allergies:                             | ☐ Diabetes                         | ☐ Muscular dystrophy                   | ☐ ☐ Traumatic Brain                |  |  |  |
| Bee stings                               |                                    | ☐ Spina bifida                         | Syndrome                           |  |  |  |
| Food:                                    |                                    | ☐ ☐ Orthopedic problems                |                                    |  |  |  |
| Latex                                    |                                    | □ □ Sensitivity to light               | ☐ ☐ Urinary problems               |  |  |  |
| Requires Epi-pen (p                      | lease provide school)              | ☐ ☐ Seizure disorder                   | ☐ ☐ Other:                         |  |  |  |
| If any are checked above                 | e, please explain:                 |  |                                    |  |  |  |
| is important for teachers and r          | principals to have your shild's a  | pecial medical information so that any |                                    |  |  |  |
|  |                                    | pecial medical information so that any |                                    |  |  |  |
|  |                                    |  |                                    |  |  |  |
|  |                                    |  |                                    |  |  |  |
|  |                                    |  |                                    |  |  |  |
| oes your child require any spec          | cial dietary accommodations? _     | If you answered yes and you            | ı want your child to eat at school |  |  |  |
| ease obtain and have your chil           | d's doctor fill out the dietary ac | commodations form.                     |                                    |  |  |  |
| orm completed by:                        |                                    | Date:                                  |                                    |  |  |  |
|  |                                    |  |                                    |  |  |  |



### **Knox County Schools**



# Targets for Kindergarten Entry

A five-year-old with these skills is READY to succeed at school.

### Letters and Sounds:

- Enjoys being read to and can retell a story Recognizes letters (upper and lower case)
  - and some letter sounds
- Repeats the first sound in a word
  - Speaks in complete sentences
- Prints his or her first name

- Counts in order from 1-20
- Recognizes numbers and quantities to 5
- Names and sorts items by color, shape and size
- Understands concepts such as more, less, same, above, below, big, small

- Settles in to new groups or situations
- Can concentrate on a task for 5 minutes
  - Follows simple directions
- Shows kindness and concern for others

### Reading together every day master these skills. helps your child

## What is the most important way to ensure my child has these skills?

Read aloud, read aloud, read aloud....every day together with your child. Studies show children must hear and share in hundreds of stories and Nursery Rhymes before they are ready to learn and read in school. It is also important for them to talk and talk and talk about what they see every day and say the sounds of the letters they are learning.

"The single most important activity for building the knowledge required for eventual success in reading is reading aloud to children. This is especially so during the preschool years." The Report of the Commission on Reading

## What are some simple activities parents can do at home to teach their child these skills?

Whenever you are working with your child, it should always be **fun!** Early childhood advocates call it *playing with a purpose*. Some ideas are:

- Snack Time Look for letters on food boxes or cans, and say them together
- Driving Sing songs and read signs, such as McDonald's or Walmart – pointing out various letters

- Preparing Meals Put magnetic letters on the refrigerator for play
- Shopping Talk about beginning letters of food, clothes, or toys
- Nap Time Read a story and talk about what's happening on each page. Let children predict what is going to happen next, or "read" the story to you.
- Doing Chores Put sign on a few objects at home, such as "bed" and make a game of saying letters aloud
- Play Time Point to an object and ask children to say words that rhyme, including silly words: ball, wall, tall, dall, jall, nall
- Eating Say nonsense rhymes such as Hey Diddle, Diddle
- Lesson Time Spell personal names with letter cards. Let children match each capital letter with its lowercase form, or put the letters in order. Draw a letter and find objects that begin with the same sound. (ball, boy, bike)
- Library Time Make weekly trips to the library part of your family's fun time together. Books about going to school help build children's confidence about kindergarten. A librarian can help you find them.